

RESERVE
PAGE

Division

I

Section

7

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ALTHOUGH the American Board has no missionaries in Burma, the Burmese temples of Buddha are so wonderful a representation of the best ideals of that religion that it seems desirable now and then to show them to our readers. On our cover this month we picture a section of the famous pagoda of Mandalay, called "Four Hundred and Fifty Pagodas of the Law." Dr. J. P. Jones describes this as a kind of Buddhist Bible in stone. It has 450 small shrines, in every one of which is a polished slab whereon is engraved a precept of the faith; the whole makes up the complete body of the Buddhist law and every member of the faith may come and read at his leisure. The Burmese come with flowers in their hands to make their devotions, and they also use the candle somewhat as it appears in the Romish ritual.

THE picture on the opposite page is one of the very few which have come from Turkey since war conditions developed. It is especially interesting in that it shows the diverse elements which came together in Turkey's capital to work for the relief of suffering. The picture was taken outside the large Turkish barracks, which had been made into a military hospital, and one wing of which was in charge of the American Red Cross Society.

The lady seated in the center of the group is Dr. Mary Mills Patrick, president of the American College for Girls; on her right is Mr. Henry Morgenthau, Ambassador of the United States and president of the Red Cross Society in Constantinople; at her left is the Turkish military surgeon in charge of the military hospital. Next this official sits the consul general, G. Bie Ravndal,

secretary of the Red Cross; directly behind Dr. Patrick is Dr. F. D. Shepard, of Aintab, whose death occurred just about a month after he left Constantinople; behind Dr. Shepard is Mr. W. W. Peet, treasurer of the Turkish and Balkan Missions of the Board, and treasurer also of the Constantinople Red Cross Society. Second in line from Mr. Peet stands Dr. A. R. Hoover, of Talas, the American Board physician in charge of the Red Cross Hospital here. The lady standing between Mr. Peet and Dr. Hoover is Miss Nightingale, of Beirut, head surgical nurse in the hospital. Seated at the right of Dr. Morgenthau are Mrs. W. W. Peet and Miss Jeannie L. Jillson, of our staff in Brousa. Directly behind Mrs. Peet shows the face of Miss H. L. Hale, once a teacher in our girls' school at Gedik Pasha, but more recently an independent worker at Chalgara, an Armenian town not far from Constantinople, which has been completely cleaned out except for a half dozen old people too feeble even to start on the road. The uniformed men in the group are Turkish, Greek, and Armenian doctors or orderlies; several medical students who have done good work are included, while the men seated on the ground in front are convalescent patients. The nurses include Armenian, Jewish, and Turkish women, some of them connected with the military staff of the entire hospital, not simply with the Red Cross ward.

The whole building, which was used as a hospital for wounded persons as well as for wounded soldiers, had a capacity of 2,400 beds. The wing assigned to the Red Cross contained nine wards, with 556 beds. At the time this picture was taken, some 150 English prisoners were among the wounded in the military hospital.

Our Cover
Picture

A League of
Compassion

THE China Medical Board of the Rockefeller Foundation is fast maturing its plans to develop at China's capital a Christian medical college of a grade second to none anywhere in the world. It is proposed to establish at Peking a professional school for the teaching of modern medical science that shall be a model not only for China but for all the Orient. The plant of the present Union Medical College, owned by the London Missionary Society, has been bought, the present staff of medical missionaries continued at their posts, while plans for readjustment, restaffing, etc., are being completed, and the Board of Trustees of the college has held its first meeting and organized.

This Board consists of thirteen men, six of whom are appointed, one each, by the six coöperating missions with work in Peking and seven by the China Medical Board. Three of the missions are English and three American. As Dr. John R. Mott is one of the seven men appointed by the Medical Board, it will be seen that missionary interests have really seven representatives on the Board of Trustees. Dr. Mott was chosen chairman of the Board, Secretary Barton vice-chairman, Secretary North, of the Methodist Board, and Secretary Brown, of the Presbyterian Board, were made members of the Executive Committee.

It is proposed to purchase other properties adjacent to the present site of the college, to erect new buildings, and to receive the first regular class under the new administration in the fall of 1917. The plans contemplate the highest possible instruction in all departments of medicine, under the best experts to be found in Europe and America. There will be close co-operation between this central plant and the mission hospitals in North China.

When one considers how enormous is the task of instilling into China modern medical science, it is cheering to think what this great school, broadly

conceived, adequately equipped and staffed, may do for the raising up of Chinese leaders in medical science. And all under Christian auspices and incentives! It is an event to cause hearty rejoicings.

LETTERS from Turkey now dwell upon the relief work: the gratification that funds can be received, forwarded, and applied; the satisfaction of being able to do something in these times of interruption and overturning; the joy of allaying somewhat the suffering; of actually saving lives and enabling destitute women and children to keep going through this cruel winter. Thousands of wretched and starving Armenians at many centers, in detention camps along the main highways of deportation and wherever refugees are huddled together, have been reached and kept alive.

With their knowledge of the land and the people, together with their experience in former catastrophes, and by keeping in communication with the office of the Turkey Missions Treasurer, Mr. Peet, at Constantinople, the staff of missionaries left in Turkey has been able to accomplish a wise and careful distribution of relief funds, making every dollar meet a desperate need and every dollar yield its full hundred cents. The work has been a blessing to those who have done it, as it has furnished occupation for hands that might otherwise have been wrung with impotent grief; and it has saved and sustained the lives of a multitude of defenseless sufferers.

And not only in Turkey is this work going on. Mention was made in last month's *Herald* of the departure of Dr. Macallum and Mr. Gracey, two of the Board's Turkey staff, to serve on a committee in charge of a relief bureau for Armenian refugees in Russia. A third man, Dr. Floyd O. Smith, driven out from Diarbekir and having brought his family to this country, in response to a call by cable has gone to render medical relief to that

Putting China
on the
Medical Map

Relief Work
a Double
Blessing

destitute mass of humanity across the Russian border.

THE evangelistic campaign of the South India United Church is bearing fruit outside its region. There comes to hand Bulletin No. 1 of a Western India evangelistic campaign, issued by Dr. R. A. Hume and Mr. I. B. Bawa, of the Ahmednagar Theological Seminary, and addressed to missionary and Indian Christian leaders in that section of the land. It seems that the Marathi Mission, inspired by the success of the undertaking in the south, has asked these two men to lead in devising plans for similar effort in its area.

This bulletin reviews the means which were used by their brethren in the south: the year of preparation, careful and persistent, of the native church; the training of individuals for personal work; the systematic spread of Christian literature, the listing and classifying of those in the towns and villages whom it was hoped to reach, and the call for voluntary unpaid service emphasized as never before. Stirring figures were quoted suggesting the accomplishment of the campaign at the south. Some of these figures are worth quoting here. It appeared that 8,288 Christians gave the Christian message in 3,814 towns and villages of the Tamil country to people estimated to have numbered 206,900 men and 104,000 women. As one definite result, 8,503 persons in one week expressed a desire to study the teaching and power of Christ, and 6,422 expressed a determination to strive to follow him. And the work of conserving and developing these gains is now going on.

The bulletin closes with some practical suggestions as to how a similar outreaching spirit may be cultivated and put to work in the Marathi field. The appeal is not to one mission alone, but to all; for a general, inclusive, and yet independent advance in pressing home the gospel on the non-Christian populations. May the fire spread until

all India is aflame with genuine missionary zeal!

THE death of Col. Charles A. Hopkins, of Brookline, Mass., on January 28, took from earth one of the American Board's closest friends and most devoted supporters. For twenty-two years a corporate member, he spent sixteen of those years in untiring service on the Prudential Committee, of which he was for a time chairman. In 1898 he was a member



COLONEL HOPKINS

of the deputation that visited the four China missions, the first representatives of the Board to inspect its work in China. Colonel Hopkins was a man of many and large interests: his business affairs were of size and importance; his influence was great in the work of the Harvard Church, Brookline, of which he was a leading member; the welfare of the denomination throughout this country was an object of his concern; he was at one time president of the Boston Congregational Club; the National Council made him chairman of the Program Committee for one of its triennial meetings; to the Young Men's Christian Association, the Northfield schools, and many other organizations for doing good he gave his counsel and his financial help. But no human enterprise gripped his heart more strongly than the work of the American Board. During his later and declining years, cut off from the activities and associations which had made his life, he kept up to an astonishing degree his acquaintance with what was going on in the world. It was a cheer to those who had been formerly in close contact with him at the Board Rooms, as they met him from time to time during this period, to get the warmth of his wel-

India's
Quickening

come and to find the fires of foreign missionary devotion still burning.

ON the evening of January 20 an audience of more than 800 persons was gathered in the Shawmut Congregational Church, Boston. Two-thirds of the company were men; all but a dozen or more were Armenians. The occasion was a memorial service for the four Armenian professors in Euphrates College, Harpoot, Turkey, who were cruelly killed by the order of Turkish officials.

This public gathering furnished much food for reflection. In the first place, it was significant that so large a number of Armenians, chiefly men, could be gathered for this purpose in a single city of the United States. It suggests what a stream of Armenian emigration has been flowing from Turkey to this country.

Moreover, the audience was made up almost exclusively of former students and friends of the college. How are we to measure the influence of an institution whose graduates and friends are thus found in number on the other side of the world, and as substantial citizens of the land to which they have come; and what of the reflex service of Euphrates College to the America that founded it, in thus educating and inspiring those who were later to become factors in the life of this republic?

Again, it is reported that during the two hours and a half which were occupied by the meeting not one word of condemnation or of hate against the Turks was uttered; and this notwithstanding that every Armenian present was carrying a burden of anxiety or of sorrow over the fate of kinsfolk in his native land. The one call was for courage, devotion, sacrifice to save the remnant, and to live worthily of those who there had died nobly. The self-control, broad-mindedness, and truly Christian outlook of this stricken company were remarkable, giving added testimony both as to the fiber of the

Armenian race and as to the influence of missionary work for it.

Once more the substantial character of the assembly was notable: here were college graduates, professional and business men, by their quietness and strength commanding the respect of all those who observed them. They showed themselves worthy of the privileges and opportunities of this land of liberty. Yet they were of the same sort in character and in attainment, as well as in race, as those victims of Turkish fury in whose honor they had gathered. Among the multitudes of men and women who during the past year in Turkey had been tortured, robbed, violated, murdered, or driven forth to slow and cruel death, it was realized were hundreds and even thousands no whit less refined, educated, efficient, or deserving than any of those who composed the audience at the memorial service. The horror of the attempted destruction of the Armenian people was felt that evening. No word of it was spoken, but it cried aloud.

THE Christian Movement in Korea has resumed its rapid pace. Arrested by the shock of the conspiracy trials, it suffered a period of apprehension and discouragement. It was a time of testing; churches were sifted of their half-hearted members; inquirers became fewer and more cautious; the outlook was disappointing. All that is now changed. On February 13, 1915, the six remaining prisoners of the hundred and more who were tried and at first convicted were pardoned, the governor general of Korea recommending them to the imperial clemency. Thus ended a case which cast dismay into the missionary circles of Korea and provoked an outcry of protest from all parts of the world. Moreover, an era of peace and good will seems to have opened between the young church and the ruling powers. There has been liberty to preach the gospel, an abatement of suspicion and interference,

An Impressive
Assembly

Korea's
Record Year

and a friendlier atmosphere for all mission work.

Reports indicate that 1914-15 was a record year for the church in Korea. In the wide preaching of the Word, in the work of the Bible training classes, in number of inquirers and accessions to the churches, and in the quickened and more earnest life of the membership, it surpassed all former times. The missionaries are rejoicing over the promise of yet greater harvests. Even the new rules of the imperial government affecting religious instruction in mission schools and the regulation of church extension and evangelizing efforts, when carefully considered and explained, seem not to be so obstructive as at first thought. It is affirmed that the government has no desire to block missionary work or to interfere with religious liberty; it wishes to afford Christian leaders every proper opportunity for their labor. The only purpose of the rules is to bring all education throughout the empire, both public and private, into accord; to treat all alike and to make sure that the government is aware of all that is transpiring, and that it is being done in orderly fashion. If the assurances of the officials are fulfilled, mission work in Korea faces an auspicious future.

NEWS has just come from Turkey of the death of Dr. Serorpé Karalgian, of Adabazar, on November 29, 1915. This grand old man was president of the Board of Trustees of the Armenian Girls' High School for nearly the entire thirty years of its existence; his death will mean an irreparable loss to the school when it resumes its work. Dr. Karalgian was a man of rare intellectual ability, keen of wit, sympathetic, broad-minded, a wise counselor, but always simple-hearted and humble. He was an incessant reader, and during the last five years of his life especially, when afflicted with paralysis which confined him to the house, he kept himself busy and contented by

reading, his mind retaining its vigor to the last.

It was interesting to see with what respect his Turkish friends looked upon him. At the Christmas and Easter holidays prominent Turks always called upon him, and when he was stricken with paralysis many Turks prayed for his recovery. Last fall, when deportation orders were sent to Adabazar, the doctor's family was exempted, without doubt because of the great love the Turks had for him. Both he and his oldest unmarried daughter, who is a physician also, have given years of valuable service to the Turkish women of the city.

ASH WEDNESDAY falls this year on March 8. Multitudes of Christians round the world will then begin "observing Lent." While Congregationalists do not generally follow the Christian year with any thoroughness, more and more it is getting to be the custom in our churches to use the Lenten season for special religious culture. They do not ordinarily stress the foregoing of coffee, candy, or cigars as an approved method of marking the season. Their emphasis is on the cultivation of the spirit rather than the mortifying of the flesh; on such engagements and exercises as shall make yet more real and constraining the call of Christ to a life of sacrificial service.

For such a purpose there are few disciplines more rewarding than the reading of the right sort of book. It provides a private, quiet, stimulating, and reflective occupation that makes for the stirring of right affections and aspirations. It is likely to provoke the conscience, to rouse the will, and to change the course of life. Such books there are, available to the hand that will reach out for them. In the foreign missionary line, among recent publications, we think at once of "Was It Worth While: the Life of Theodore Storrs Lee"; "The King's Highway," by Helen Barrett Montgomery; John R. Mott's "Present World Situation";

A Friend in
Adabazar
Gone

One Way
to Keep Lent

Sherwood Eddy's "The Students of Asia." A much longer list could easily be named. The reading of any one of these books would be a spiritual tonic. Why not this Lent try among other things a good reading course?

FROM a friend in England, Dr. W. Nesbitt Chambers has received a clipping from the London *Daily Chronicle* recounting the heroic death at Gallipoli of Colonel Doughty-Wylie. He was the man who so endeared himself to our Adana missionaries by his conduct during the Armenian massacre in 1909. He was then acting British Consul, with the rank of major. While the fury of that outbreak was being felt in the city, he rode forth in uniform, refusing to let any civilians accompany him, seeking to restore order and rescue all whom he could reach. Shot in the forearm, apparently by the weapon of an Armenian who mistook him for a Turkish officer, he caused it to be known that he would be glad to see and shake hands with his mistaken assailant. During the second massacre he did much to rescue thousands from the burning buildings of the Armenian quarter. In the period of reconstruction he served as president of the International Relief Committee, and toiled indefatigably at the depressing details of the task.

Dr. Chambers writes with affectionate enthusiasm of this man whose friendship and association he so valued: the Adana mission station is greatly indebted to him; his good will and encouragement were specially felt in the organizing of the International Hospital. "His life measured up to his heroic death. I often wondered how a man so gentle and considerate and so companionable could be the fearless soldier that he was."

The story of this hero's death is inspiring. As a member of the commanding officer's staff, Colonel Doughty-Wylie was watching from one of the vessels the operations of a force of Australian troops seeking to establish

themselves on the shores of the Gallipoli Peninsula. It was terrible work; officers and men were falling; the success of the undertaking was doubtful. Our colonel asked permission to lead the men in the needed charge. Receiving reluctant permission, he went ashore, rushed in front of the foremost line, and shouted to the men to follow him. With a cheer they rushed once more up the fire-swept, slippery incline, with a determination that carried every position. Dashing behind their gallant leader, with simply irresistible force they cleared trench after trench, ridge after ridge, till finally they reached their goal. At the very moment of victory, Colonel Doughty-Wylie fell, shot dead.

THE second field to which the American Board sent missionaries was Ceylon. Samuel Newell, returning from the Isle of France (Mauritius), whither he had gone when driven out from India, and where he had laid the body of his young wife, stopped at Ceylon and learned to his relief that the governor desired missionaries and that the people seemed not unfriendly to Christianity.

Here was good news for sore and discouraged hearts. He promptly reported the facts to the home land, and in March, 1816, the first group of missionaries arrived and chose Jaffna as their first location. It took them some little time to get settled and to lay their plan, so that it was not till the middle of October that missionary work was actually begun.

The centenary of this event falls in the autumn of this year, and already our Ceylon Mission is preparing for the celebration. Sec. Edward Lincoln Smith has been appointed to represent the Board on this occasion, and it is hoped that one or more of the constituency of the Board may be found to accompany him. There is a good story to be told in the history of this mission; better yet, there is a great and challenging future to be faced.

Without Fear
and Without
Reproach

Ceylon's
Centenary



NORTH CHINA UNION COLLEGE, TUNGCHOW

A CITY STIRRED BY PICTURES

BY REV. MURRAY S. FRAME, OF TUNGCHOW

WITH the Young Men's Christian Association in Shanghai is Mr. Robertson, a genius who has organized illustrated scientific lectures which are famous throughout all the great cities of China, among which are reckoned, in Chihli Province, only Peking, Tientsin, and Paotingfu. You will notice that Tungchow is not included.

One day I told Robertson, in cheerful innocence, that I wanted him to outline experiments and make lists of apparatus for six inexpensive lectures on scientific themes, which lectures I would use in Tungchow and the other towns of our district where we have chapels.

He looked at me pityingly. "My dear young friend," he said, "the apparatus of a single one of my lectures is worth two or three thousand dollars; and anyhow I don't approve of second-rate scientific lectures."

I bit my tongue to restrain myself from confessing how I have been guilty of holding an entire village enthralled with a single toy steam engine or a model of an aeroplane, and tried to look as if a sum of two or three thou-

sand dollars was a mere bagatelle to an evangelistic missionary, while Robertson outlined a scheme whereby four or five mission stations might combine to get a really good lecture.

The undertaking looked rather too big to a man whose main job is not organizing lecture courses. But one day Robertson suggested that he was going on furlough, and that perhaps while he was gone the lecture department might lend four of our stations the apparatus of one of his lectures, to test the ability of smaller towns to handle the apparatus and the crowds to advantage.

The apparatus arrived ten days ago. Tungchow audiences are used to lectures, and by issuing tickets we handled the crowds without difficulty. The first time we tried to exhibit in a smaller town, arrangements had not been well made, and I was obliged to eject in person half the audience from the hall before it looked like a civilized assembly. Since then we have had no difficulty. I may use the apparatus for only six weeks, but at least six towns and the neighboring villages are going to know a little more than they did

about the world in which we live before I quit!

Hard on the heels of my science lec-



TUNGCHOW CHURCH

The wall through which the gate to the mission residences has been made shows at the right of the picture

ture came along to Peking the head of the Shanghai lecture bureau, delivering a fascinatingly illustrated lecture on education before the Board of Education and other official bodies and before the schools and merchants of the capital. We persuaded him to devote two days to Tungchow, repeating his lecture five times. In the end, as you will see, he remained, at the insistence of the governor of the district, to deliver it a sixth time.

The first lecture and the sixth were the most dramatically effective lectures I have heard and seen in Tungchow. The governor of the district, a pleasant young fellow of about my own age, presided at the first meeting. All the invitations had been put into his hands, so that the audience were really his guests. The place was our little street chapel, which will seat only about two hundred without crowding, but which is becoming in a real sense a community center for the entire town.

In the midst of the aptly illustrated lecture, Mr. Yui, the speaker, was using a device to compare the conditions of education in various countries.

A double row of buttons ran horizontally across a big chart. Upon pressing successively the buttons of the upper row, bands of canvas, four inches broad, flew upward, to show by their respective lengths the number of school children per hundred of population in Germany, England, France, the United States, Japan, and China. The band for China was pitifully short, and I saw flashes of fire in the eyes of the audience. Upon pressing the buttons in the lower row, bands of canvas flew downward to show the number of illiterates in those same countries.

As the lecturer was on the point of pressing the button for China, the president of the Chamber of Commerce leaped to his feet and in passionate words called out: "Don't press that button. There is discouragement enough in our hearts these days. We had a republic and thought we were



THE MISSION TUNNEL

The mission compound at Tungchow is outside the city wall. The church is just inside the wall. By special permission the mission has a tunneled gate from the church grounds within to the compound without the wall.

going to get somewhere. But they've taken it away from us. And now, when our hearts are sore, you want

to reveal our shame. Don't press the button!"

The governor was annoyed at the interruption, and told the lecturer to proceed as usual. But it was as well that he courteously omitted that part of his lecture, for the band would have reached to the middle of the hall, and the eyes of more than one strong man in the audience were moist.

Once more at the close of the lecture there was a comparison. A series of big cubes had the flags of the chief nations of the earth pasted on their sides. By their size they represented the populations of the respective nations. Underneath each, Mr. Yui introduced a cube on which was the likeness of a masonwork foundation, representing by its size the number of literate people in each of the nations—the foundation of the nation. Under the influence of strong feeling, the president of the Chamber of Commerce once more interrupted; and when this time the lecturer persisted, he left the hall with tears in his eyes.

That first lecture was on Thursday evening. It was to be repeated thrice

on Friday: once for the government schools, twice for guests of the Chamber of Commerce; and once on Saturday at the big church in the southwest corner of the city, far from the center of population, for the college students and the Christian community, including the women.

Early on Friday morning came an urgent request from the governor that Mr. Yui should remain till the evening train on Saturday and deliver his lecture a sixth time, in the theater of the Chamber of Commerce, to the mayors and vice-mayors of all the villages within ten miles of Tungchow, of which there must be at least four hundred: To insure the faithful delivery of the governor's invitation (which had already been issued before he asked Mr. Yui to remain), he warned the sixteen messengers whom he dispatched to the villages that unless at least four hundred men appeared at the lecture, each of the messengers should have a sound beating!

When Mr. Yui and I arrived at two o'clock, more than the required four hundred were present. The president



TUNGCHOW SCHOOLGIRLS FROM ONE OF THE MISSION SCHOOLS



A FORTUNE TELLER'S BOOTH
AT A FAIR, TUNGCHOW

of the Chamber of Commerce, his poise quite restored, was his usual courteous self, busily receiving guests. The audience that gathered in that tumble-down theater was the most interesting

I have seen since I came to China. The governor and the Director of Education in the district opened the meeting.

When Mr. Yui had delivered half his lecture to a breathlessly attentive audience, they asked him to pause a while and drink tea in another room. The Director of Education harangued the crowd, which soon began to disperse, whereupon Mr. Yui was hastily in-

vited to return and finish. At the end of the lecture he was requested to remain on the platform to hold the

attention of the audience while the governor explained to the guests the new taxes he had recently levied for education, telling them the exact amount, so that they might not submit to extortion from the tax collectors!

The lecturer has departed and Tungchow is quiet once more. That the town was already interested in education is shown by the fact that army officers and merchants made an offer not long ago to the preacher at the street chapel and myself to contribute several hundreds of dollars toward starting a free public school in the heart of the city, and to maintain it by monthly contributions, if we would be responsible for managing it. One of my pet schemes has been to open a model school in the city. Unfortunately the donors' idea of the cost of operating a good school is much more modest than mine, and I have no funds wherewith to make good the insufficiency of their gifts. But Tungchow's education is certainly under way.



A TUNGCHOW BEGGAR

DR. SHEPARD, OF AINTAB¹

By REV. W. NESBITT CHAMBERS, OF ADANA

THE word that Dr. Shepard was dead—carried off by that dread disease, typhus—in Aintab caused a painful sinking of heart to those who realized what he had been for one-third of a century in the Central Turkey Mission: a strong man and brave, a devoted and beloved fellow-worker, a wise and ever ready counselor whose single purpose was the consecration of his splendid skill as a physician-surgeon to the services of his fellowmen in the advancement of the Kingdom of Christ. Notwithstanding the great and widespread reputation that came to him because of his splendid service to all with whom he came in contact, Dr. Shepard was an exceedingly modest and retiring man.

The great institution with which his name will ever be associated—the Azariah Smith Memorial Hospital—on one of the hills of Aintab, became known in nearly every hamlet of the mountains and in every town and village of the plains of Cilicia and beyond. The last time I saw him he

showed me over the new hospital building that was being pushed forward, in the spring of 1914. It was an inspiration as he talked of what had been suffered and done in the past, of the needs and work of the present, and of the plans and anticipations of the future. Yes, indeed, the surgeon's knife in the hands of such a man is a

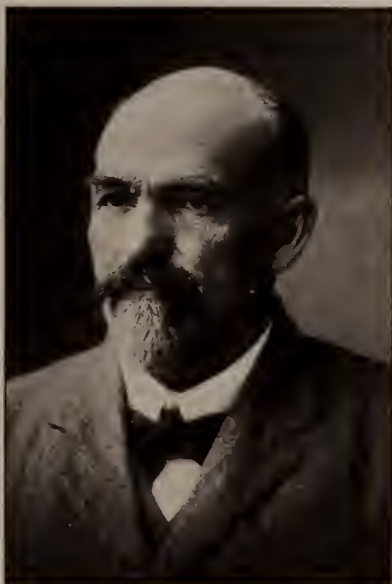
blessed instrument; while it cuts its way into the body for its healing, it opens a way into the very hearts of men for their spiritual betterment.

He was not only a skilled surgeon; he was a devoted missionary, taking the keenest interest in evangelism and in the work of the churches, for the development of which he was ever forward to give of his time and ability.

In those awful periods of massacre of 1895 and 1909 he was a tower of strength, commanding the good will

and respect of Moslems as well as the confidence and gratitude of Christians. He took a leading part in relief work and was decorated by the sultan for the efficient service rendered in the Amanus Mountains, where he arranged for the feeding of and the supplying of work to thousands of destitute people. In this present time of terrible desolation and suffering he has really sacrificed his life, in his effort to rescue the perishing Armenians.

In the course of one of my missionary journeys on the Adana plain, I



DR. SHEPARD, OF AINTAB

¹ Frederick Douglass Shepard, M.D. Born, Ellenburg, N. Y., September 11, 1855. Educated Franklin Academy, Malone, N. Y.; Cornell University (2 years); University of Michigan (College and Medical Dept., 1881). Married July 5, 1882, Miss Fanny P. Andrews, Ann Arbor, Mich. Sailed for Turkey, 1882. Located at Aintab in connection with Azariah Smith Memorial Hospital. Appointed missionary while on the field and in charge of the hospital, August 16, 1910. Engaged in Red Cross medical work in Constantinople during portion of 1915. Died Aintab, December 18, 1915, of typhus fever contracted in course of his work in the hospital.

visited a village at the foot of the mountains the population of which was largely Turkish. While sitting in an Armenian shop open on the street, a Turk (Moslem) passing on the opposite side of the street saluted, and coming over sat down beside me. After the customary exchange of salutations, I asked him where we had met, as I could not call to mind that I had ever seen him before. He replied that we had never met. He had mistaken me for Dr. Shepard. On inquiring how he knew him, he said he had had a bad sore on his foot that he could not get rid of. He heard of "Dr. Shepard of Aintab," and he determined to see him. He went in the summer, but to his great disappointment the hospital was closed. He was encouraged to go later in the year, and to his joy Dr. Shepard received him into the hospital:—

"First, two clean and neatly dressed foreign ladies came and unwound the dirty cloths from my foot and washed it. Then Dr. Shepard came and performed an operation. Blessed be his knife! They took care of me and I got well. I could never get such care and service from any of the people of my own household. It was very strange. I could not understand it, but I shall never forget it. May Allah bless Dr. Shepard!"

Central Turkey Mission without Dr. Shepard! He is gone from us, another sacrifice to these troublous times. His memory will long abide with us as an inspiration. May his mantle fall upon his son or some other worthy successor, to carry on that medical work that was, in his hands, such a power in the advance of the Kingdom of Truth amongst Moslems as well as Christians!

WISDOM FROM CLUB LEADERS

THE number of *Missionary Herald* Clubs in Congregational churches last year was one hundred and seventy-eight. A club consists of at least ten persons, each paying fifty cents for the year's subscription. The club having the largest membership was in First Church, Los Angeles, Cal., and other groups large enough to be named on our "Honor List" were scattered from Honolulu, T. H., to West Haven, Conn., from Hampden, Me., to Seattle, Wash. Appreciating the fact that this constantly increasing list of church clubs not only means loyalty and perseverance on the part of the subscription takers, but represents also tact in personal approach, a wise use of notices in calendars and bulletins, and possibly other and more unusual methods, we asked a few of these friends to tell us how they go to work to build up their *Missionary Herald* Clubs. Prayer, pluck, and persistence are emphasized by all; they all refuse to be discouraged by rebuffs, and a number of them seem able to recognize

the psychological moment for their appeal in a way that makes us sure they are most helpful church workers. Quotations from a few of the letters follow.

FOUR MISSIONARIES ON THE FIELD AND A PASTOR FULL OF MISSIONARY ZEAL

Mrs. Mary A. Bradley, leader of the club in Plymouth Church, Seattle, says: "To begin with, the leader of the club should have a genuine interest in the work of missionaries and a knowledge of the *Missionary Herald* from personal reading; a willingness to do personal work and a large supply of perseverance and tact. As long ago as I can remember, the *Herald* was taken in my father's family; and having attended many annual meetings of the American Board and the Woman's Boards, I became acquainted with many of our workers in the foreign field. This church itself supports four missionaries in China. Our new pastor, Rev. Hugh G. Ross, came to us from Cape Town, South Africa, full of

missionary zeal. As I meet one and another at church, I mention the *Herald* and recommend a renewal or new subscription. As one inducement, I mentioned the news from the war zone which the *Herald* is able to give."

HAND-PICKED FRUIT

Mrs. George Rossen, of Upper Montclair, N. J., leader of the 1915 club there, finds that "hand-picked fruit is best." She says: "I persuaded one of the ladies of our congregation to write forty letters to members of the church. How many I wrote I do not remember. If one can see a hoped for subscriber, it is the surer way, but it is the personal work which tells in every case. I believe, too, in a Secretary of Literature in a church."

PUBLICITY AND PERSEVERANCE

Miss Louise Hosmer, of Los Angeles, says: "The following causes have led to success:—

"1. The interest taken by our pastors. Our pastor was on a trip around the world when he saw in the *Herald*, 'Los Angeles, First Church, 80,' at the head of the Honor List. From Honolulu he sent the page to the committee with the message, 'I hope we can get 100 for 1914.' Of course we did. Frequent notices were given out from the pulpit on Sundays and at the midweek meetings. At one of the latter there was a call for a show of hands of would-be subscribers, with good results.

"2. The active coöperation of the president and other officers of the Woman's Missionary Society. They gave full explanations of our aim from the platform at their regular monthly meetings, and at the dinner hour following the committee went round the tables speaking personally to each one.

"The committee took sample copies to the church meetings, asked people whom they saw, and telephoned those they did not see. After each Sunday morning service they were on duty at

the literature table in the church vestibule, under an attractive sign.

"In general, our experience is that if the subject is given plenty of publicity and the committee is persevering, people will enter into the spirit of the thing and the enthusiasm is contagious."

INSTANT IN SEASON

Mrs. B. F. Arnold, of Galesburg, Ill., says: "At every gathering of church people I speak to my friends, asking them to subscribe for the best publication there is on foreign missions; and say that in these times no church member can be informed as to what the church is doing unless he reads the *Missionary Herald*. Of course I am often 'turned down,' but, like Paul, I 'save some.'"

A HOPEFUL CONCLUSION

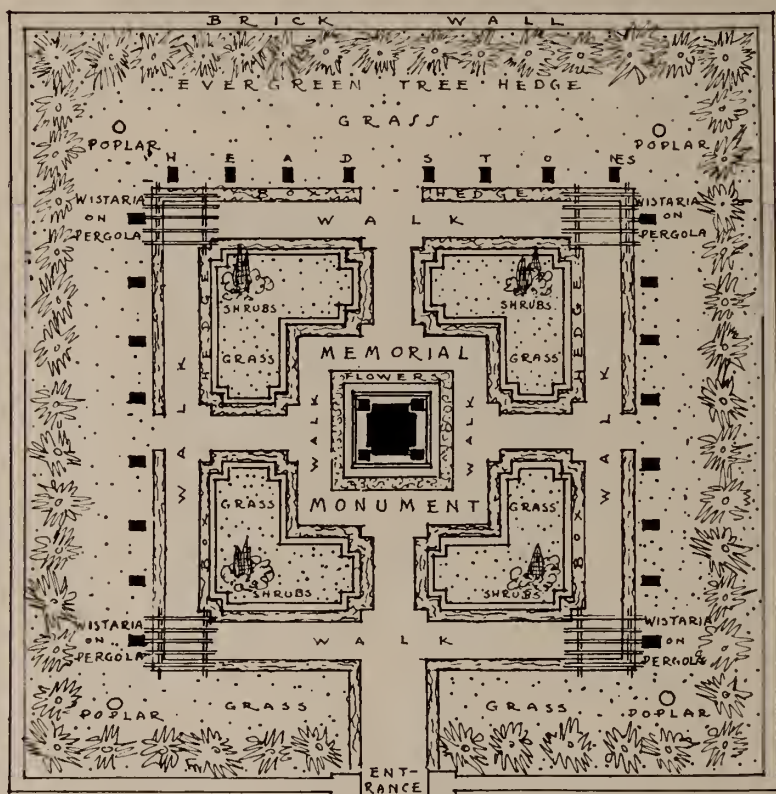
Mr. Arthur T. Tufts, of Malden, Mass., whose church club stood third in the Honor List of 1915, states that he canvassed for the *Missionary Herald* and *The American Missionary* together:—

"I appealed mostly to the male members of our church, stating that missions were considered a man's job. I felt that I had a pretty strong case to present, and that gave me courage. I did not unduly urge any one, but stated the case as best I could. I was invariably pleasantly received and almost always secured a subscription for the two magazines. I think there may be an advantage in canvassing for the two at once, as it may help to remove the objections of some who may say they are not interested in *foreign* missions. I said I considered the work all one, whether at home or abroad.

"My impression is that any one of ordinary ability who is alive to the value and magnitude of missionary work can secure a club, larger or smaller, according to the size of the church. It is well worth all our efforts. I think you are giving us a *splendid* magazine."



E L E V A T I O N



M A R T Y R S' M E M O R I A L
P A O T I N G F U C H I N A

0 5 10 15 20 25 30 35
SCALE IN FEET

J. VAN WIE BERGAMINI ARCHITECT IN NORTH CHINA FOR A. B. C. F. M.



A ROW OF MARTYRS' GRAVES, PAOTINGFU

A corner of the mission church building, outside the inclosure, shows at the right

FOR THE MARTYRS' CEMETERY, PAOTINGFU

THE sketches on the opposite page show plans proposed for beautifying the Martyrs' Cemetery at Paotingfu, China. The drawings, by the North China Mission architect, Mr. Bergamini, follow in general plans already in the minds of the local Cemetery Board, but are more specific in details.

These plans conserve nearly all that has been done for the cemetery in the past. The graves and headstones will remain undisturbed. The evergreen trees around the border are growing nicely. They stand nearly uniform in height, about twelve feet. The six or seven missing ones are to be replaced at once. The bricks are on the grounds for the outer open-work wall, and funds in hand will cover the cost of building it. This will be such a wall as is commonly seen surrounding the cemeteries of people of means. It is a necessity for our cemetery not only to satisfy the Chinese sense of fitness, but to protect the plot from criss-cross paths and from molestation. Beautiful popular trees are already growing in their places. Funds now in hand will prob-

ably cover the cost of sodding the whole and of providing shrubbery.

It is our earnest hope that friends of the Paotingfu work who see these lines, and other friends and relatives of the martyrs whose bodies rest in these graves, will supply the means to erect a fitting monument and finish the work on the grounds as indicated in the plans, and to endow it sufficiently to insure proper upkeep.

It will be remembered that the missionaries who so nobly sealed in blood their service here were Rev. and Mrs. Benjamin Bagnall and daughter Gladys, and Rev. William Cooper, of the China Inland Mission; and Miss Mary Morrill, Miss Annie Gould, and Horace Tracy Pitkin, of our American Board Mission. Their graves are side by side at the back of the lot, with headstones facing the front entrance.

These explanations are offered in behalf of the local Cemetery Board, consisting of the following members: Deacon Li Chung He, Deacon Hu Chen Sheng, Evangelist Sun Chi Shan, Miss Abbie G. Chapin, Mr. James H. McVann, Mr. Elmer W. Galt.



PACKING PROVISIONS FOR — HOW LONG? OR FOR WHAT PLACE?

A SPECTATOR IN TURKEY

We print below parts of a statement made to this office by a gentleman who has lived for ten years in Turkey. Circumstances led him to take a trip through Western and Central Turkey while the deportation of the Armenians was going on. It does not seem best to give his name, but we are convinced of the reliability of his story. — THE EDITOR.

A TRIP through Asia Minor even in normal times can be understood only by those who have had the experience of travel in Turkey. During war time there are simply no accommodations at all. Passenger traffic was limited to one train a week until shortly after the time of which I write, when that was cut off, leaving no train connection with the interior open to the civilian.

On this particular trip, not many hours elapsed until one had forced upon his consciousness the fact that things were not as they used to be. One felt the sense of unwelcomeness, the aloofness of all fellow-passengers. Conversations were in an undertone, no joviality; looks of suspicion, as if to say, Who is that infidel who dares intrude himself in such times as these?

At the first large station a sight burst upon my view which, although I knew and was prepared for it, was nevertheless a shock. There was a mob of a thousand or more people huddled about the station and environs, and long strings of cattle cars packed to suffocation with human beings. It was the first glimpse of the actual deportation of the Armenians. Our train drew up to the station, but there was no confusion, no wailing, no shouting; just a mob of subdued people, dejected, sad, hopeless—past tears.

Guards were everywhere among the people, making communication with them impossible. The advent of a foreigner among them was the sign for eager, inquiring looks from some, as if to say, Can it be that he brings deliverance for us? while others seemed to accept their lot in settled despair.

The scenes just described were repeated at various stations, but at station ———, as I looked across the

fields to the river, I heard the Turkish commander say, "Yes, I have 30,000 here under my charge"; and I looked as far along the river as I could see, and it was one mass of improvised blanket tents, their only protection from the parching heat of the mid-summer sun. Can you imagine the sanitary condition of a camp of 30,000 when absolutely no provision is made, even such as would be made for so many cattle?

During the weary days of travel, I had as my companion a Turkish captain, who as the hours dragged by came to look on me with less of suspicion, growing quite friendly at times. Arrived at ———, the captain went out among the Armenian crowd and soon returned with an Armenian girl of about fifteen years. She was forced into a compartment of an adjoining railway coach in company with a Turkish woman. When she saw that her mother was not allowed to accompany her, she began to realize something of the import of it all. She grew frantic in her efforts to escape, scratching at the window, begging, screaming, tearing her hair, and wringing her hands; while the equally grief-crazed mother stood on the railway platform, helpless in her effort to save her daughter.

The captain, seeing the unconcealed disapproval in my face, came up and said: "I suppose, Effendi, you don't approve of such things, but let me tell you how it is. Why, this girl is fortunate. I'll take her home with me, raise her as a Moslem servant in my home. She will be well cared for and saved from a worse fate; besides that, I even gave the mother a lira gold piece for the girl." And as though that were not convincing enough, he added, "Why, these scoundrels have killed two of our Moslems right here in this city within the last few days"—as though that were excuse enough, if excuse were needed, for annihilating the whole Armenian race. I could not

refrain from giving him my version of the brutal, diabolical scheme, which, however, fell from his back like water.

I learned here, too, of a nurse in one of the efficient mission hospitals who, two days before my arrival there, had become almost crazed by the fear of falling into the hands of the human fiends and had ended her life with poison.

I spoke again to the captain. "Why are you taking such brutal measures to accomplish your aim? Why not accept the offer of a friendly nation, which offers to pay transportation if you will send these people out of your country to a place of safety?"



TURKISH WOMEN GOING IN GROUPS
ABOUT THE STREETS

"Why, don't you understand?" he replied. "We don't want to have to repeat this thing again after a few years. It's hot down in the deserts of Arabia, and there is no water, and these people can't stand a hot climate; don't you see?" Yes, I saw. Any one could see what would happen to most of them long before Arabia was reached.

Leaving the railroad, I was obliged to travel several days by wagon across country. Arrived at ———, I found the process of deportation in full swing. The streets of the Armenian quarter of the city thronged with Armenians, Turkish civilians, and Turkish officials. The men of the households hurried about to find animals or wagons, paying exorbitant prices from the little

sum which represented all their savings; while others offered rugs and articles of all sorts for sale, that they might get enough money to hire a donkey. Most were unable to get animals at any price, and simply bundled together a few personal belongings and set out in dazed condition, not realizing what it meant, except that they must go. One old Armenian gentleman, on leaving, accosted his Turkish neighbor, kissing his hand and bidding an affectionate good-by, which was reciprocated by the Turk; evidently these two had for long years been "good neighbors."

Crowds of Turkish women were going about, insolently prying into house after house to find valuable rugs or other articles. After being accosted by the police, I returned to my wagon; and while waiting there the innkeeper called to one of his men, saying in a stage whisper, "You go out and get *rugs*—rugs, you understand—by all means get rugs; and say, don't pay too much, not more in any case than two *medjids*" (\$1.60).

While I waited, the man brought rugs by the armload. They were placed in a room in the inn, while the innkeeper and other men discussed their value and gloated over the purchase for a mere pittance. Four men came by bearing a corpse covered with black cloth. Fearing lest they might in this way smuggle out valuables, the innkeeper strode out and flung up the cloth, exclaiming, "What you fellows got there?"

Arrived at ———, I found the Armenian market place closed, the shop doors closed and sealed by the government, although as yet but a small proportion of the Armenian population had been deported from that particular place. Fourteen prominent Armenian merchants were hanged that night in this city. Passing to ———, I found the missionaries there besieged with terror-stricken Armenian friends and neighbors, who were living in daily terror of orders to move. The general deportation orders came

a day or two later, and the people swarmed about the missionaries, beseeching help for life and protection of property. One can scarcely understand the strain to which the missionaries were subjected, and yet how helpless they were; imprisoned, as it were, in a country which was in the throes of war and shut off from intervention by foreign powers.

Rich, proud Armenians, crushed by the blow, seemed to age years in these days. Some, with tears streaming down their faces, came beseeching the missionaries to find a way out for them. Public auction of household and private effects was held in the market square. No one was allowed to buy at private sale and the prices had to have approval of the officials. An order came exempting Protestants from the general deportation. The result of this favor was, however, a distribution of Protestants, five to ten families each, to surrounding Turkish villages, where, surrounded by a Moslem community, they were forced to become Moslem or to suffer terrible persecution.

As far as I can learn, no one attempts to pass judgment on any Armenian Protestant or Gregorian who

has so "turned." All the missionaries could do was to advise against it, realizing as they did what it meant to the Protestants to marry into Moslem homes, as those who turned were forced to do. God alone knows the tremendous pressure brought to bear upon them, and the self-sacrificing spirit in which many of them sought in this way to save their own families from death by signing a scrap of paper. These papers were printed forms indicating that the signer accepts with free will and in full conscience the tenets of the Moslem faith.

When we consider the number forced into exile, the number beaten to death and tortured in a thousand ways, the comparatively small number who turned Moslem is a tribute to the stanchness of their hold on Christianity. Those who turned found that the Moslems were not true to their promise to leave such unmolested, for in many places those were later forced to go, although they were counted as Moslem. In one city about one thousand families turned Moslem; but this being too large a number might be considered a menace, so they were deported.



A FERRY ON THE EUPHRATES RIVER

HOME DEPARTMENT

THE FINANCIAL STATEMENT FOR JANUARY

RECEIPTS AVAILABLE FOR REGULAR APPROPRIATIONS

	From Churches	From Individuals	From S. S. and V. P. S. C. E.	From Twentieth Century Fund and Legacies	From Matured Conditional Gifts	Income from General Permanent Fund	Totals
1915	\$70,766.55	\$2,738.40	\$2,909.18	\$4,272.17	\$11,700.00	\$3,362.66	\$95,748.96
1916	72,368.58	4,125.67	4,043.73	2,855.65	1,925.00	2,854.00	88,172.63
Gain	\$1,602.03	\$1,387.27	\$1,134.55				
Loss				\$1,416.52	\$9,775.00	\$508.66	\$7,576.33

FOR FIVE MONTHS TO JANUARY 31

1915	\$152,978.50	\$12,240.68	\$8,941.66	\$115,704.41	\$16,700.00	\$10,029.61	\$316,594.86
1916	160,582.00	12,496.63	9,471.31	126,859.15	8,770.00	9,110.68	327,289.77
Gain	\$7,603.50	\$255.95	\$529.65	\$11,154.74			\$10,694.91
Loss					\$7,930.00	\$918.93	

LET US BE THANKFUL

WE always try to be thankful, but it is so much easier when the churches do well. They did particularly well in January, sending us \$72,368.58, a gain of \$1,602.03 over the same month last year and the largest total for January for many a year. There were also more individual gifts than in January, 1915, the gain being \$1,387.27; and the young folks distinguished themselves by increasing from \$2,909.18 to \$4,043.73, evidently in response to the Armenian appeal. These gains are all significant of a growing interest in the work. There was a big drop in maturing conditional gifts and a small drop in legacy receipts, so that we show a total loss for the month of \$7,576.33.

Now let us look at the five months' table. Here we learn the trend of things. Churches show a gain of \$7,603.50; Individuals, \$255.95; Young People, \$529.65; Legacies, \$11,154.74.

Matured Conditional Gifts reveal a loss of \$7,930; Income from Permanent Fund a loss of \$918.93; making the total gain for five months \$10,694.91. If this rate of increase is maintained, we should be in a favorable position at the end of the year. There are heavy extra expenses this year on account of the war, and these are steadily increasing. Hardly a day passes when we do not receive notice of the advance in prices of foodstuffs and materials affecting our work on the field. On this account we watch these treasury statements with keen interest. Because the first five months show a gain and because the interest and loyalty of our church members seem to be increasing, let us be thankful.

WHAT WE CAN AFFORD TO GIVE

The above is the title of an editorial in *The Nation* of February 3 which

presses home in a tactful yet trenchant way the duty of liberal giving in these days of world distress. Mr. Samuel B. Capen used to say that "the more people give the more they are likely to give." *The Nation* indorses this sentiment and adduces the fact that American charities have not suffered because of the large sums which have gone into war relief. It maintains that the quickening of the spirit of charity will do more to loosen purse strings all round than the mere reduction of the contents of the purses will do to tighten them.' As to the ability of people to give, we quote one paragraph entire:—

"People are in the habit of saying—and honestly thinking—that they give 'all they can afford' for a particular benevolent purpose or for good works in general. But it is extremely seldom that the phrase will stand examination, even of the gentlest kind. We would not press the point too far; we quite understand that nobody in even fairly good circumstances means to assert that he would suffer serious privation if he were to give more in charity than he does. Nor does anybody ask that he should make anything even remotely approaching such a sacrifice as that. What we do wish to point out is that it is very rarely indeed that the giving of the well-to-do or the rich involves anything that can properly be called a sacrifice at all, or that what is given has any ascertainable relation to what, in any true sense, they can 'afford.' What they give is determined not by any calculation at all, either of what they can afford or of anything else. The amount is determined not by their deliberate thought, nor even by the limits of their generosity or their selfishness, but almost entirely by habit. It is habit that makes us go on lavishly for things we really don't care much for, but have become accustomed to; and it is lack of the habit that prevents us from starting to spend as we should for the tremendous new work of succor which the agony of Europe has made it the

peculiar duty, as it is also the peculiar privilege, of Americans to support on a grand scale."

SELF-SACRIFICE IN GIVING

We wonder at the timidity of *The Nation* in urging that giving be accompanied with self-sacrifice. Evidently it is not arguing from the Christian point of view. As followers of Christ, we must put our benefactions on that basis or it is nothing more than an act of good will, a service which can be rendered without cost. *The Nation*, however, is right in maintaining that few of the well-to-do or rich practice self-denial in their charities. Again let us quote:—

"When a man has given, even liberally, to the Belgian, or the Jewish, or the Polish, or the Servian sufferers, he does not find himself pinched for the means of his ordinary expenditure, or embarrassed in his affairs. At most he finds that he has not put by quite as much as he expected; and if he is a right-minded man, he must realize that there is nothing to be miserable about, but that, on the contrary, he would feel very uncomfortable if he had not the consciousness of having in some decent degree contributed to the alleviation of such an appalling mass of misery as the history of the world has perhaps never paralleled, and as the imagination is certainly utterly unable to picture. He ought to realize, too, that while he is taking his ease at home, and is in the enjoyment perhaps of unusual prosperity, hundreds of American men and women are devoting their days and nights to the noblest and most self-sacrificing work—among the wounded and the homeless and the destitute; on the battle front and in desolated towns and villages; work of healing, work of organization, work of rescue. As he thinks of what has been done and what needs to be done, of the unspeakable suffering borne and yet to be borne, is it possible for him to feel that the contribution he has so easily made is

more than his share, or cast it up in his moral accounts as exempting him from other claims of charity?"

The editorial goes on to urge that only as the rich give on "a grand scale" can they be considered as meeting the present extraordinary need of the world. Notwithstanding all that has been done by men and women of wealth, it appeals for "an indefinite enlargement," for "ten and twenty times more."

The *Missionary Herald* probably does not reach many of the class referred to by this timely and searching utterance; but should these words fall under the eye of any who count their incomes by tens of thousands, or perhaps hundreds of thousands, we trust they may restudy the matter of giving on a scale proportionate to one's income. As some one has said, "We ought to give until it hurts, and then keep on giving until it doesn't hurt." We especially urge that these considerations be had in mind in view of the appalling calamity which has overtaken the Armenian nation. These people lie crushed and bleeding today because of their belief in Jesus Christ. Can we believe in him and withhold our gifts at such a time? Let the spirit of self-sacrifice make reply and dictate the size of our checks.

AN EASTER PROGRAM FOR THE SUNDAY SCHOOL

"The Hope of the World" is the name given a special Easter Sunday school program prepared by the Missionary Education Movement for interdenominational use. The program is divided into three parts. In Part I, the Easter story is told in appropriate hymns and Scripture selections. Part II, "The Story Proclaimed by the Early Church," introduces witnesses from the churches in Jerusalem, Antioch, Thessalonica, Athens, Corinth, Philippi, and Colossæ, who give an account, largely in the familiar phrases of the book of Acts, of the spread of the Easter message in their cities.

"The Story for the Nations" is the theme of Part III, in which intermediate pupils representing children of India, Africa, China, Europe, and America show that the Risen Christ is the only hope for the childhood of the world.

A special feature of this part of the program is the unveiling of an enlarged photograph of the painting, "The Hope of the World," by an English artist, Mr. Copping. The picture represents Christ gathering to himself the children of all the races. The unveiling of the picture may be omitted without interrupting the plan of the program; but since the picture can be secured at very reasonable prices, from twenty cents to \$3.50, many schools will want to carry out the suggestion.¹

The program as a whole is comprehensive and attractive. It offers an opportunity to emphasize the worldwide scope of the real Easter message.

THEIR GREAT NEED

Most of the great men of the early period of reconstruction were trained in the schools of foreign missionaries. The greatest need of present Japan is said to be economic development, but the basis of economic development is confidence. And confidence will only come as the fruit of moral and religious education, based upon Christianity. The civilization of Western countries is comparatively symmetrical, like a hand in which all the fingers are harmoniously developed. They excel not only in art but in education, not only in trade but in religious institutions; but in Japan, on the other hand, the long middle finger is patriotism. Very good; but the other fingers, especially moral education, are like half-grown little fingers. Our need is Christian character from Christian education.—*Hon. S. Ebara, M.P., Japan.*

¹The program itself can be secured for \$1.50 per hundred, including ten supplements. By mail the cost is \$1.80 postpaid. Extra supplements may be secured at one cent each. Send orders to the Pilgrim Press, Boston and Chicago.

FOREIGN DEPARTMENT

MEXICO

Late News from Chihuahua

Writing under date of February 6, Mr. Louis B. Fritts, of Chihuahua, says:—

"I have not the slightest idea when this letter can get out of Mexico, but I am going to send it along to the post



IN CHIHUAHUA'S PANTHEON

Monument constructed by "Pancho" Villa for himself and family in the Pantheon de la Regla, Chihuahua. That it may be soon occupied seems to be a pretty general sentiment in that section of the country

office and hope that it may soon find its way to you. If this reaches you, it will assure you that we here in Chihuahua, viz., the Wrights, Miss Long, Mrs. Blachly, and the Frittses, are all well and, so far as we judge, in no immediate danger.

"As you know, we left El Paso on

January 26. We had an uneventful journey considering the present times. We reached Chihuahua at midnight of the same day and found the city in complete darkness. We secured a carriage and were driven to the Howlands' house, where we all made ourselves at home until morning. Miss Long called early in the morning and took us up to the school for breakfast, and we were soon ready to consider some of the problems.

"The work of the mission was never more promising. More people are attending church and Sunday school than ever before, and they are unprecedentedly alive to the preaching and teaching. The school is turning away applicants for admission almost every day. In these last few months the cost of running the institution has greatly increased, so that Miss Long has had to send away some of the pupils, instead of receiving others.

"Of course, in these times the people have no money. I am told that the state government is having to borrow from private individuals to pay the expenses of the day. I can say that the Carranza authorities are trying to cope with the situation in so far as their limited resources permit; but the outlook, especially in a financial way, is not hopeful, to put it as mildly as one can.

"After the massacre of the mining men in Santa Isabel, all of the foreign mining and smelting interests were closed. That practically means withdrawing the life blood from this section of the country. The cattle industry was already paralyzed, and these two are the only interests that put money into circulation in this part of the country. The government is undertaking all the public works possible in these trying times, endeavoring to give the people something with which to



AT HERMOSILLO

Carrancista soldiers gambling near station. The saloons are all closed. What else can they do?

buy food. All of the baking has been taken over by the authorities and some other industries as well. Yet in spite of everything many are suffering. Every day we are called upon to give food to some poor soul, and it is not uncommon to see children barefooted in freezing weather.

"Last Monday the second train to leave Juarez after the one on which we came was held up and robbed by Villa himself, with a band of his followers. We are very thankful that it was not our train, for we know that we can expect but little mercy at the hands of some of that group. It seems there was one American on the train, who either was not noticed or was ignored, as he escaped with only the loss of his money and watch. General Ornelas, formerly one of Villa's officers, was on the train. He was ordered to get out, and was shot by the *jefe* himself before the entire party. One of our neighbors, a German girl, was present and saw it all. Since then no trains except military trains have gone out, and there is no telling when traffic will be reestablished."

A Message from Parral

A telegram from the Board's force at Parral came through on February 5, and reported Misses Mary B. Dunning

and Ellen O. Prescott as well and busy. The message announced the recent arrival of a four months' accumulation of mail, so that any spare minutes which may have occurred have probably found their occupation.

✧

TURKEY

From the Front

As our readers thoroughly understand, our news from Turkey comes in fragments, sometimes in highly censored letters, sometimes through travelers or physicians returning from the war zones, and sometimes from missionaries who have come out of the country. A recent cablegram reached us from Red Cross officials in Constantinople, urging that more money be sent to keep the most needy Armenians alive through the winter. The Relief Committees, of which Mr. W. W. Peet, treasurer of the Board's Balkan and Turkey Missions, is also treasurer, are spending \$9,000 per week; but their chances to help are constantly increasing, and the money they had on hand when the cable was sent would last only about a month.

The deportations have not entirely ceased and the deported Armenians have not been allowed to settle down in any of the places to which they have

been driven. The Relief Committee reports that at a conservative estimate 500,000 survivors of the massacres remain in Turkey. They are mostly women and children, the majority entirely unable to work, and many who might work forbidden to do so by Turkish authorities. In Constantinople, however, the Committee is trying to organize paid employment for the women and girls in sewing, knitting, etc., for the hospitals, thus making the relief funds do double service.

A correspondent who left Constantinople in late December says that the Moslem propaganda to force Armenians to embrace Islam was being pushed vigorously, and prominent Armenians were daily informing the Patriarch of their change. The work in Constantinople, though carried on in a semi-secret manner, seems relentless, and threatens ruin to what few Armenians remain. From the interior we have received copy of a printed blank which has been used for enroll-

ing Christians as Moslems. It leaves a blank space to be filled in with the name of the person to be enrolled, and indicates a preparation for doing the work systematically and on a large scale.

Another friend calls our attention to a quotation from a Turkish paper relative to "schools of the missionaries," which contains what our correspondent believes to be a thinly veiled statement of a determination to forcibly end all mission work in the Turkish empire.

The Mission Stations

Whatever may be the plans of the Sublime Porte as to our work in Turkey, the missionaries have no idea of abandoning their purposes. Dr. Ussher, of Van, is raising a fund for a new hospital in that city, to be named in memory of his brave wife, whose death from typhus occurred after weeks of self-sacrificing labor while the city was besieged and while her



TREBIZOND

The seaport of Erzroom, with which it is connected by a good highway. This city at the southeastern angle of the Black Sea was founded by a Greek colony and for 250 years was the capital of the empire. Mountain walls 7,000 to 8,000 feet high shut it off from the rest of Asia Minor. The city is still inclosed by Byzantine walls, the old part inhabited by Turks, the Christian quarter to the eastward, containing 18,000 of the 40,000 population. The Christians here were driven down the streets to the water, put on board barges or dredges, carried out onto the Black Sea, and thrown over or dumped like so much garbage. Some who escaped this drive were slaughtered in other ways, or driven out on the road. Dr. and Mrs. Lyndon S. Crawford are the representatives of the Board in Trebizond



OUR PLANT 'AT BARDEZAG

At the left to right, Bithynia High School, Chambers Hall, and Newnham Hall; large building in center, Pierce Hall; in front, old missionary houses; at right, Favre Boys' School and the Swiss buildings



BITLIS IN WINTER

The Castle of Bitlis at the middle right. It was in Bitlis that Misses McLaren and Shane planned to spend the winter to protect their schoolgirls

husband was at death's door with the same disease. Dr. Raynolds, who founded the Van station forty-seven years ago, and whose life work has been apparently destroyed, is studying Turkish in the Hartford School of Missions, so that when the station opens again he can work among Turks as well as Armenians!

At Hadjin, Miss Olive M. Vaughan is holding the fort. The girls' school has been closed, but the Minister of Education promises permission to open it again, and Miss Vaughan is protected by friendly officials.

Miss Shane and Miss McLaren, who were left alone at Bitlis after Mr. Knapp's removal and death last August, have come in safety to Harpoot. While in Bitlis, Miss McLaren had typhus; Miss Shane took care of her; two of the German nursing sisters who were with Miss McLaren in the Turkish hospital at Van, and who went with her to Bitlis, also took the fever and died. Miss Shane and Miss McLaren protected Armenian girls and women in the girls' school at Bitlis as long as they were able. After their charges were taken away, however,

they consented to go to Harpoot. Miss McLaren is of Scottish birth and is a Mt. Holyoke graduate. Miss Shane, who went to Turkey in 1913, was born and educated in Kansas.

From Harpoot, a party consisting of Rev. and Mrs. E. W. Riggs, Miss Mary Riggs, Mr. and Mrs. Ira W. Pierce, and Miss Margaret H. Campbell started November 15 to return to America. They reached Beirut December 14, and are there pending the arrival of the U. S. S. *Des Moines*. Mrs. Trowbridge and Mr. Ranney, of Aintab, are also in Beirut waiting transportation to America. The college buildings at Harpoot have been vacated by the government. The girls' department is in session, with about 150 pupils.

Mr. and Mrs. Stapleton are alone in Erzroom and no word from them has come through since the Russian siege of the city. At last accounts both were well and busy.

Dr. and Mrs. L. S. Crawford have been alone at Trebizond since the war opened. They have cared for orphans and others, and conducted religious services in Greek and in Turkish.

Press reports speak of 5,000 wounded soldiers quartered in Trebizond, so that there has probably been much chance for helpfulness there.

At Mardin, Miss North is reported to be keeping the hospital open; the girls' school is also in session. The five women who have made up the force since the removal of Drs. Thom and Andrus and Miss Fenenga are living together in one house, the other buildings having been taken by the government.

College and girls' schools are in session at Marsovan, with about forty pupils in each. The hospital, under Dr. Marden, is open, though with a small force. Dr. White is reported refreshed by a recent visit to Samsun. Miss Gage, who went with Miss Willard to Sivas to bring back the deported schoolgirls, has now arrived in Constantinople.

At Aintab, though the college is closed and the teachers gone, the girls' school is open. Dr. Caroline F. Hamilton, who was ill with typhus at the same time with Dr. Shepard, has happily recovered. Dr. Shepard's vitality, lowered by long, hard work, was not equal to the strain, and he died December 18. Much relief work has been done by the missionaries here.

The girls' college at Marash is still open, and though deportation seems to have been general, the indications are that some Armenians remain. Sivas hospital is still caring for sick soldiers, with Dr. Clark in charge.

Bardezag has been practically emptied of its inhabitants, only a few sick and feeble old people being left in the town after the exiles were sent away. The fine plant of the Board in this place is now under the care of a consular kavass, the local authorities declining to be responsible for it. The schools were closed by the authorities; the buildings have been broken into and practically emptied of their contents. The teachers, including the Swiss ladies in charge of the orphanage, have withdrawn for the present. It is reported that the government

plans to settle a Turkish colony in Bardezag at once.

Adabazar's school buildings are occupied by the Turks, and their furniture is scattered, some of it having been recognized in Turkish schools in Nicomedia.



MARDIN HOSPITAL AND THE
BOYS' HIGH SCHOOL

Smyrna has been fortunate in having but little trouble. The college is running with full classes and a fine, harmonious spirit among the 200 students. The spiritual life is reported to be unusually strong. The Adana hospital has been closed by government, but the mission force are doing much relief work. At Tarsus, though the schools were closed, the government promises permission to reopen in time.

More than half the usual force of missionaries in Turkey are still at their posts, and though some of them will have to come home for health reasons or for similar causes, those who are away are eager to get back to the work which is so dear to them and to the people who need their help so sorely.

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Hunger, Nakedness, Cold

A little more than a month before he died, Dr. F. D. Shepard, of Aintab, visited Aleppo. In a letter written from that city on November 5 he says:—

"There are very large numbers of Armenians on the road, and suffering hunger, nakedness, and cold. Many of them are very old; very young, delicate women are on foot, carrying burdens or children, etc.

"Aleppo is the great center from which to do relief work, and the need is beyond estimate. The 150,000 or more refugees will, I suppose, pass on through here; they are now on the road between Konia and Aleppo. Large numbers are in the city now, and large numbers are within reach from here. There is, unfortunately, no way to reach effectively the many thousands *en route*: that is, 10,000 between Bozanti and Tarsus; 20,000 at Tarsus; 40,000 between Osmanieh and Islohia (which is now the head of the rail); and 40,000 to 50,000 at Kotmoh."



INDIA

The Passing of an Indian Saint

Dr. John P. Jones, veteran member of the Madura Mission, now located at Hartford, Conn., sends this apprecia-



ENTRANCE TO THE OLD FORT, SHOLAPUR

tion of a Tamil Christian leader whose earthly life has just closed:—

"Some years ago an old lady came to me after an address in a church in

Ohio and asked me whether I knew a boy in India named Marshall Eames. A half century before this her brother had supported a boy in a boarding school in Madura and had given him his own name. Did I know him? Yes, I knew 'the boy' well, and for many years as a veteran in our mission service. His son had for years been my chief associate as teacher in the theological seminary and is now the honored pastor of the leading church in the Madura Mission.

"Rev. Marshall Eames has just passed away to his heavenly reward after sixty years of most faithful and fruitful service as a leader in that mission. He was born the same year with the mission itself, had lived into its life, and had poured forth his loyal and devout soul in hearty service for the cause. For nearly half a century he was a pastor in the most progressive part of that field. He has been verily a father in Christ to thousands in that area.

"Of his work his son writes: 'The congregations developed fast under his ministry, so that some were organized as separate churches. From the higher and the lower castes many souls were won to Christ by him. He identified himself with his Christians in all their persecutions and trials, and visited them frequently, though they lived several miles away. He always traveled afoot in sun and rain, with bag and baggage on his shoulders. He knew a little medicine, and his simple remedies as well as his prayers were sought everywhere. He always labored to keep his Christians away from the Court House, which is the bane of life in that region. He never preached eloquent or learned sermons, but simple messages from the Word of God, which he studied and taught diligently. Of the Bible he said, 'The many trials I underwent might have driven me to madness if it were not for the consolation which I derived from this Book.' He never cared for the morrow; he owned not a cent of land and never had any bank account, saying that his

bank was in heaven and that God never disappointed him, but supplied all his needs from day to day. He never worried about what God did not give him. In 1910 he was too weak to visit the several congregations of his wide pastorate, and took up evangelistic work in the town of Aruppukottai. Though he fainted frequently in the streets through exhaustion, he continued this work almost till the last. He was not happy to stay at home so long as he could walk with his staff into the streets and preach; and thus to the very last he gave his life for his Master in loving Christian service. He bequeathed to the members of his family and to the Christian community his noble example of his trust in God and of self-denying service to the Master.'

"Personally I heartily bear my testimony to the saintly character and to the devoted and successful service of this man of God in India. It is an honor and a crown of joy to any mission to have produced so noble a character and so strenuous and useful a Christian life in that center of heathenism."



A Government Missionary

Readers of the *Missionary Herald* have heard several times of the young government official, Mr. Starte, who is actively working for the social and economic redemption of the criminal classes, or "robber castes," in India. Mrs. L. Henry Gates, of Sholapur, writes of a visit to one of the settlements which Mr. Starte has established in that city. She says:—

"At present he has some 1,500 or 2,000 of these peoples living in the compound and buildings of the old prison and working in the mills here. He took us over to see the people and the building. As we entered the gate of the high wall surrounding the old prison, we were met by a crowd of men who had come to see the sahib about some money, since it was a bank

holiday. This was near his office, where he sits from 8 to 11 A.M. daily, hearing their complaints and settling their quarrels. His police inspector met us and escorted us past the grass huts in which a newly imported group of people are temporarily housed, through another wall, between rows of houses in front of which all sorts of domestic scenes were being enacted, to an interior space surrounded by a very high wall. Inside this wall was a sort of oasis where quiet and cleanliness reigned. A large, one-room building is here, which is in good condition for a proposed school, while outside there is a splendid space for playground and drill ground.

"As we came away, I turned and saw a picture which convinced me that government officials can be missionaries: A throng of those rough men and women were gathered about this young man dressed in a faded suit of khaki, standing with his hands in his pockets, telling one mother to send her sick child to the civil surgeon; telling a man that he wouldn't listen to his story until the man had put on clean clothes; and telling an old woman that he would release her from compulsory work because of her age—she opened her mouth and showed him her teeth to prove that she was well along in years!

"They trust Mr. Starte so fully that he has been able to persuade them to give up child marriage. He told us yesterday of his efforts to install a system of cash marriages. Heretofore it has been the custom for families to intermarry, and it worked all right if two given families had the same number of boys and girls. But if one family had three boys and two girls, and the other family had only two boys and two girls, one boy could not get married. He thinks that by instituting cash marriages; that is, that with each girl must be given twenty-four rupees in clothing, etc., it would be possible to marry all the children and avoid much immorality. He has succeeded in raising the marriage age among these

people to sixteen for girls and eighteen for boys.

"Among other interesting stories, Mr. Starte told of a man who came to see about getting a new wife. This man still had two wives, though he had put one away not long ago because she told on him and he had to serve two years in prison. Mr. Starte reminded him of that experience, and suggested that if he had another wife there would be one more person to know of his misdeeds and report them. Strange to say, the man decided to be satisfied with the two wives he had!"

AFRICA

Getting Back to Bailundo

An interesting letter received during December from Mrs. Marion M. Webster, of the West Central Africa Mission, describes her return to her



SALUTING THEIR SUPERIOR

Note newly acquired handkerchiefs

work in Bailundo, after an absence of two and a half years. She tells of the voyage, via Madeira; of the landing at Lobito, where she noted many changes since she saw the place last; of the railroad journey from Lobito

inland, of which she says that the "one night on the train is much to be preferred to fourteen nights in camp," and then she goes on:—

"Huambo station should have been my stopping place, and the next day I would have been home [Bailundo]. But several of the letters received at Lobito advised that I go on to Dondi and see the proposed site for the Girls' Training School. Our train was two hours late, but about one o'clock we pulled into Bela Vista. Mr. Bell and Mr. Tucker, with a bunch of young men and boys, were there to meet us. We were soon taken on the run in *tepoias* (hammocks) and monocycle—bush car, as it is called—to the mission station at Dondi, four miles distant. This is where the Boys' Training Institute is located. Things are in the making there, but much has already been accomplished in building, etc. The school opened October 1 with forty-five students, nearly double the number it had last year.

Inspecting Dondi

"The time spent at Dondi was very enjoyable. I had many questions to ask and the mission had much to tell: plans and prospects, hopes and fears, intermingled with a review of the work since I left and the present outlook. I remained at Dondi three days; left there in the early morning, September 29, and reached here at 4 P.M., having traveled thirty-five miles. I borrowed Mr. Tucker's bush car. With a *tepoia* we could not have done it in one day. The day was cloudy, which made the journey easy for all. About eight miles from here we met the Bailundo contingent—seven boys—going to the Institute. With them were two young men from the station to help on the car. They were fresh and we flew along.

"We had not gone far when two bicycles appeared in the distance. The carriers informed me it was Ondona Helona Situva—Miss Helen Stover—and a young man from the station. The bicycle is quite common now and several are owned by the natives.

There was a halt and greetings. A little farther along by the roadside, under a tree, we found Miss Campbell and a bunch of girls. More greetings and shouting, 'Ondona has come; Ondona has come.'

A Succession of Greetings

"From there on we kept meeting fresh groups of girls and boys, women and children, and as the crowd grew the excitement increased. I was showered with leaves and slapped with branches, and one time almost pulled from the car. One small boy had an

ox horn which he blew at intervals. Arrived at the station, Dr. and Mrs. Stover were at the gate to welcome us, looking as good as ever and little changed, except perhaps hair a little whiter. The remainder of the afternoon and evening was given up to greetings. And for a week and a half delegations of men and women from the outstations and villages came to greet me. Abraham Ngulu could not come himself, but sent a letter with the greetings of the church, expressed by a gift of twenty-seven fresh eggs. I have also received several chickens, two pigs, a goat, and a sheep!"

THE PORTFOLIO

One Man's Faith

Jesus, whose lot with us was cast,
Who saw it out from first to last;
Patient and fearless, tender, true,
Carpenter, vagabond, felon, Jew—
Whose humorous eye took in each
phase
Of full, rich life this world displays,
Yet evermore kept full in view
The far-off goal it leads us to;
Who, as your hour neared, did not
fail—
The World's fate trembling in the
scale—
With your half-hearted band to dine,
And speak across the bread and wine;
Then went out firm to face the end,
Alone, without a single friend;
Who felt as your last words confessed—
Wrung from a proud, unflinching
breast
By hours of dull, ignoble pain—
Your whole life's fight was fought in
vain:
Would I could win and keep and feel
That heart of love, that spirit of steel.
I would not to thy bosom fly
To shirk off till the storms go by;
If you are like the man you were,
You'd turn in scorn from such a
prayer,
Unless from some poor workhouse
crone,
Too toil-worn to do aught but moan.

Flog me and spur me, set me straight
At some vile job I fear and hate;
Some sickening round of long endeavor,
No light, no rest, no outlet ever;
All at a pace that must not slack,
Though heart would burst and sinews
crack;
Fog in one's eyes, the brain a-swim,
A weight like lead in every limb,
And a raw pit that hurts like hell
Where the light breath once rose and
fell.
Do you but keep me, hope or none,
Cheery and stanch till all is done,
And at the last gasp quick to lend
One effort more to serve a friend.
And when, for so I sometimes dream,
I've swum the dark, the silent
stream—
So cold it takes the breath away—
That parts the dead world from the
day,
And see upon the farther strand
The lazy, listless angels stand;
And, with their frank and fearless
eyes,
The comrades whom I most did prize;
Then clear, unburdened, careless, cool,
I'll saunter down from the grim pool
And join my friends. Then you'll come
by,
The Captain of our company,
Call me out, look me up and down,
And pass me through without a frown,

With half a smile, but never a word:
And so—I shall have met my Lord.

*Lines found on the dead body of a British
soldier at Gallipoli.*

Results in China

As a result of the "follow-up" work in connection with the evangelistic meetings held during 1914-15 at Canton, 148 of those who signed cards as "investigators" have since been baptized. Simultaneous evangelistic meetings held in seventeen centers in Canton, subsequently, have resulted in

eighty-three more baptisms. In Hangchow, 160 who had signed cards at recent meetings decided to become Christians; the majority of these came from some thirteen government schools in Hangchow. In Foochow, about 450 of those who had signed cards in evangelistic meetings have since decided to become Christians. Of these, more than 100 have already been baptized, and 200 more are in probationers' classes preparing for baptism.

*From the Chinese Recorder, September,
1915.*

WORLD BRIEFS

In one of China's large cities a school for street children is maintained by a group of non-Christians, whose members devote twenty per cent of their salaries to the work.

Nanking, China, has a School of Forestry in connection with the agricultural department of its Christian University. So appreciative is the Chinese government of this valuable department that the Ministry of Commerce and Agriculture is sending twenty-four students to the school at government expense.

A Chicago firm of architects has decided to open an office in Shanghai, where they can be of use in connection with missionary building enterprises. The firm has done considerable work in the Far East, and has specialized on residences, school and Young Men's Christian Association buildings, etc.

During the war many regiments from Great Britain's territorial possessions have been stationed for varying lengths of time in India. The Young Men's Christian Association has made special efforts to have these "territorials" see something of the real problems of Indian life and the Indian people. Mission classes and lecture courses have been organized, and hundreds of the men have been taken to see the work done at the mission stations.

The Andaman Islands, a group to the westward of the Malay Peninsula, are usually thought of in their capacity of a penal colony, though ironically enough several of the smaller islands bear the names of some of the English heroes of Indian history—Outram, John Lawrence, Henry Lawrence, etc. But besides the eleven thousand and more convicts, the islands have a native population, an aboriginal people sadly in

need of mission work. The Indian government has asked the Bishop of Rangoon to send a medical missionary to work among these aboriginal Andamans, and offers to pay all expenses connected with such work.

During last year portions of Scripture were translated into seven new languages in Africa alone. The New Testament entire has been put into Ila, the tongue of Northern Rhodesia, and a special study of the language problem in the region from the Senegal down to the Congo is being made with a view to new versions. Rev. A. W. Banfield is doing this work under the British and Foreign Bible Society.

Dr. Albert Schweitzer, the brilliant author of the "Quest of the Historical Jesus," who gave himself to missionary work in Africa, working since 1913 in co-operation with the Paris Evangelical Mission on the Gabun River, was interned for a time at the beginning of the war because of his German birth. We understand that he has been set at liberty.

Sixty of the French Roman Catholic missionaries in Japan were recalled to serve with the French armies. An interesting event of the past year in connection with the Roman Catholic Mission was the celebration of the fiftieth anniversary of the discovery, near Nagasaki, of a body of Christians, descendants of those who had been converted in the seventeenth century and who had kept the faith of their fathers during the two hundred years when no foreigner was allowed in Japan.

Out in the Pacific Ocean, midway between the Fiji and the Gilbert Islands, lies an archipelago of perhaps nine or ten coral atolls, called the Ellice Islands. They are under British protection, and their total surface is only fourteen square miles. The

people, however, number about 2,500, and this little group gave \$3,500 in money last year to the London Missionary Society in honor of the fiftieth anniversary of the coming of the missionaries to their islands. These people, except on one islet, speak the Samoan language and have a tradition that thirty generations ago they came from Samoa. They even name the valley from which their fathers started out, and they

possess an ancient spear whose staff is of wood not known among them now, which they say came with their ancestors from Samoa. A missionary, not long ago, visited a Samoan valley which answered the description given by the Ellice islanders, and found that these Samoans have a legend that a large company once sailed away from their valley and were never heard of more.

THE CHRONICLE

ARRIVALS IN THIS COUNTRY

January 15. In New York, N. Y., Fred E. Stokey, M.D., of Kamundongo and Miss Elizabeth B. Campbell, of Sachikela, both of the West Central Africa Mission.

January 23. In Seattle, Wash., Rev. and Mrs. Morton D. Dunning and Mrs. Agnes D. Gordon, all of Kyoto, Japan.

ARRIVALS ON THE FIELD

December 4, 1915. At Foochow, China, Dr. and Mrs. Hardman N. Kinnear, of the Foochow Mission, returning from furlough.

December 6. At Mt. Silinda, Rhodesia, Dr. and Mrs. William T. Lawrence and Mr. and Mrs. Arthur J. Orner, rejoining the Rhodesia Branch of South Africa Mission after furlough.

December 11. At Madura, India, Miss Kate Wilcox and Miss Mabel L. Chase, joining the Madura Mission.

December 13. At Jaffna, Ceylon, Rev. and Mrs. John Bicknell and Miss Lucy K. Clark, all of Uduvil, the last named returning from furlough.

December 14. At Davao, Mindanao,

Lucius W. Case, M.D., joining the Mission to the Philippines.

MARRIAGE

February 3. At Bombay, India, Rev. Richard S. Rose, of the Marathi Mission, and Miss Isabella Brown, of the United Free Church Mission, Bombay.

BIRTHS

November —, 1915. At Cagayan, Mindanao, P. I., to Rev. and Mrs. Frank C. Laubach, a son.

November 29. At Philippopolis, Bulgaria, to Rev. and Mrs. Lyle D. Woodruff, a son, Dean Alder.

December 17. At Pasumalai, India, to Mr. and Mrs. James H. Lawson, a son, James Llewellyn.

December 24. At Boston, Mass., to Rev. and Mrs. S. Ralph Harlow, of Smyrna, Western Turkey Mission, a daughter, Ruth.

February 6, 1916. At Worcester, Mass., to Rev. and Mrs. John Kingsley Birge, of Smyrna, Western Turkey Mission, a son, Kingsley Harlow.

DONATIONS RECEIVED IN JANUARY

NEW ENGLAND DISTRICT

Maine

Auburn, High-st. Cong. ch., for 1915,	90 00
Bangor, Hammond-st. Cong. ch., 295.67; All Souls Cong. ch., for 1915, 100,	395 67
Bath, Central Cong. ch., for 1915,	79 37
Belfast, 1st Cong. ch., for 1915,	9 00
Bucksport, Elm-st. Cong. ch., for 1915,	10 00
Calais, Cong. ch., for 1915,	77 00
Cumberland Mills, Warren Cong. ch., for 1915,	66 75
Deer Isle, 1st Cong. ch., for 1915,	7 00
Farmington, 1st Cong. ch., for 1915, 27; Friend, 1,	28 00
Garland, Cong. ch., for 1915,	3 00
Gorham, Cong. ch.	36 03

Hallowell, Old South Cong. ch., for 1915,	5 25
Kennebunk, 2d Cong. ch., for 1915,	53 00
Kennebunkport, South Cong. ch., for Ceylon for 1915,	8 00
Madison, Cong. ch., for 1915,	32 63
Marshfield, Cong. ch., for work in Armenia for 1915,	1 00
Norway, 2d Cong. ch., for 1915,	18 00
Orland, Cong. ch., for 1915,	6 30
Phillips, Cong. ch., for 1915,	9 00
Portland, State-st. Cong. ch., for 1915, of which 175.25 for work of Rev. R. A. Hume, 440.76; 2d Cong. ch., for 1915, of which 30 from John S. Sawtell for Mt. Silinda, 210; Woodfords Cong. ch., for 1915, 100.38; High-st. Cong. ch., for 1915, 6; Bethel Cong. ch., Mrs. J. Henry Dow, 2; William W. Mitchell, 10,	769 14

Princeton, Cong. ch.	4 00
Scarboro, 1st Cong. ch., for 1915,	13 00
Sherman Mills, Washburn Memorial Cong. ch., for 1915,	5 00
South Portland and Cape Elizabeth, 1st Cong. ch., for 1915,	18 00
Steuben, Cong. ch., for 1915,	7 20
Warren, Cong. ch., for 1915,	30 00
Westbrook, Cong. ch., for 1915,	31 75
Wilton, Cong. ch., for 1915,	27 50
Yarmouth, 1st Cong. ch.	10 00
—, A niece, in memory of E. R. Burpee,	100 00—1,050 53

New Hampshire

Alton, Cong. ch., for 1915,	12 00
Andover, Cong. ch., for 1915,	6 00
Bartlett, Cong. ch., for 1915,	3 71
Bethlehem, Cong. ch.	12 15
Charlestown, Cong. ch., for 1915,	7 45
Claremont, Cong. ch., for 1915,	39 12
Concord, South Cong. ch., for 1915, 452.47; 1st Cong. ch., for 1915, 161.60; West Cong. ch., 33.83,	647 90
Deerfield, Cong. ch., for 1915,	7 05
Dover, 1st Cong. ch., for 1915,	112 00
East Andover, Cong. ch., for 1915,	12 63
East Jaffrey, Cong. ch., for 1915,	25 00
East Sullivan, Cong. ch.	3 60
Exeter, 1st Cong. ch., of which 56 for 1915, 156; Phillips Cong. ch., 142.85,	298 85
Goffstown, Friend,	20 00
Hampton, Cong. ch., for 1915,	11 00
Kensington, Cong. ch., for 1915,	9 00
Laconia, Cong. ch., for 1915,	89 75
Lancaster, Cong. ch., for 1915,	31 43
Littleton, Cong. ch., for 1915,	69 97
Madbury, Union Cong. ch., for 1915,	5 00
Manchester, 1st Cong. ch., for 1915,	640 00
Marlboro, Trin. Cong. ch.	5 79
Milford, 1st Cong. ch.	30 00
Milton, 1st Cong. ch.	18 32
Nashua, 1st Cong. ch., for 1915,	185 00
New Castle, Cong. ch., for 1915,	5 43
Newmarket, Cong. ch.	15 00
Newport, Cong. ch., for 1915,	75 00
North Conway, 1st Cong. ch., for 1915,	4 98
North Weare, Cong. ch., for 1915,	13 00
Northwood Center, Cong. ch., for 1915,	7 50
Penacook, Cong. ch.	7 78
Rindge, 1st Cong. ch.	15 00
Sanbornton, Cong. ch.	38 00
Sullivan, 1st Cong. ch., for 1915,	6 00
Swansey, Cong. ch., for Harpoot,	5 76
Tamworth, Cong. ch., for 1915,	28 50
Walpole, 1st Cong. ch.	20 35
West Stewartstown, Cong. ch., for 1915,	8 31
Winchester, Cong. ch., for 1915,	57 28—2,610 61
Legacies.—Hanover, Andrew Moody, by John K. Lord and Charles P. Chase, Trustees, add'l,	50 00
	2,660 61

Vermont

Barton, Cong. ch., for 1915,	18 51
Bennington, 2d Cong. ch., for 1915,	41 16
Brandon, Cong. ch., for 1915,	48 00
Brattleboro, Center Cong. ch., for 1915,	395 74
Brownington and Orleans, Cong. ch., of which 80 for 1915,	88 50
Burlington, 1st Cong. ch., for 1915, of which 600 toward support Rev. William Hazen, 643.30; College-st. Cong. ch., toward support Dr. L. H. Beals, 600,	1,243 30
Chelsea, Cong. ch., toward support Dr. C. W. Young, for 1915, 10; do., Ladies' Soc., for 1915, 10,	20 00
Chester, Cong. ch.	10 84
Danville, Cong. ch., for 1915,	100 00
East Berkshire, Cong. ch., for 1915,	4 09
East Brookfield, Cong. ch., for 1915,	15 62

Enosburg, 1st Cong. ch.	27 25
Greensboro, Cong. ch., for 1915,	22 70
Hartland, Cong. ch., for 1915,	37 29
Highgate, Cong. ch., for 1915,	2 00
Hinesburg, Cong. ch., for 1915,	25 00
Holland, Cong. ch., for 1915,	6 65
Ludlow, Cong. ch., for 1915, of which 6.28 from Woman's Soc.	21 88
Manchester, Cong. ch., for 1915,	60 00
Middlebury, Cong. ch., of which 10 for 1915,	32 75
Middletown Springs, Cong. ch., for 1915,	20 42
Montpelier, Bethany Cong. ch., for 1915,	50 00
Morrisville, Cong. ch., for 1915,	35 00
Newport, 1st Cong. ch.	40 03
North Bennington, Cong. ch.	29 83
Northfield, 1st Cong. ch., toward support Rev. John X. Miller, for 1915,	41 33
Peacham, Cong. ch.	10 00
Pittsfield, 1st Cong. ch., for 1915,	3 00
Pittsford, Cong. ch., for 1915,	29 00
Proctor, Union ch.	181 00
Randolph, Bethany Cong. ch., for 1915,	68 83
Randolph Center, Cong. ch., toward support Dr. C. W. Young, for 1915,	23 66
Richmond, Cong. ch., for 1915,	66 00
St. Albans, 1st Cong. ch., for 1915,	78 60
St. Johnsbury, 3d Cong. ch., for 1915,	14 00
Sudbury, Cong. ch.	42 00
Townshend, 1st Cong. ch., for 1915,	17 80
Vergennes, Cong. ch.	35 00
Waterbury, Cong. ch., for 1915,	73 00
West Charleston, Cong. ch., for 1915,	14 60
Westford, Cong. ch.	4 39
Westminster West, Cong. ch., for 1915,	17 44
Weston, Cong. ch., G. E. G., in memory of W. E., for Madura,	5 00
West Rutland, Cong. ch., Frank A. Morse, for 1915,	50 00
West Townshend, Cong. ch., for 1915,	12 00
Williamstown, Cong. ch., for 1915,	5 00
Williston, Cong. ch., for 1915,	4 25
Wilmington, Cong. ch., for 1915,	18 50
Winooski, Cong. ch., for 1915,	19 00
Woodstock, Cong. ch., for 1915,	50 00
—, Matured Conditional Gift,	1,925 00—5,199 87

Massachusetts

Adams, 1st Cong. ch., for 1915,	600 00
Amherst, 2d Cong. ch., for 1915, 16; South Cong. ch., 3.25,	19 25
Andover, Free Christian Cong. ch.	100 00
Arlington, Cong. ch., for 1915,	239 24
Ashburnham, 1st Cong. ch.	28 10
Attleboro, 2d Cong. ch., for 1915,	347 37
Ballardvale, Cong. ch., Rev. George P. Rington,	5 00
Barre, Cong. ch.	18 00
Belmont, Payson Park Cong. ch., for 1915,	36 85
Berkley, Cong. ch., of which 11 for 1915,	16 00
Beverly, Washington-st. Cong. ch., 60; 2d Cong. ch., for 1915, 38.08,	98 08
Blackstone, Cong. ch., for 1915,	10 00
Blandford, 1st Cong. ch., for 1915,	10 00
Boston, Old South Cong. ch., 7,728.45; Mt. Vernon Cong. ch., 988.93; Park Cong. ch., for 1915, 582.75; Central Cong. ch., Friend, 500; Eliot Cong. ch. (Roxbury), 250; Cong. ch. (Brighton), for 1915, 197.80; 2d Cong. ch. (Dorchester), 158.45; Highland Cong. ch. (Roxbury), 105; Central Cong. ch. (Jamaica Plain), 50; Trinity Cong. ch. (Neponset), for 1915, 34; Maverick Cong. ch. (East Boston), for 1915, 20.34; Romsey Cong. ch. (Dorchester),	

20; Cong. ch. (Roslindale), for 1915, 16.13; Central Cong. ch. (Dorchester), for 1915, 15; E. M., toward support Rev. E. J. Woodall, 400,	11,066 88
Boxboro, Cong. ch.	3 50
Bradford, 1st ch. of Christ, for 1915,	41 25
Brockton, Porter Cong. ch., toward support Rev. L. F. Ostrander, 140; 1st Cong. ch., 40,	180 00
Brookfield, Cong. ch.	2 60
Brookline, Harvard Cong. ch., for 1915,	1,202 42
Cambridge, 1st ch. (Cong.), toward support Rev. Robert Chandler, 782.29; do., Mrs. Louise A. Kellogg, 25; Wood Memorial Cong. ch., for 1915, 18.48,	825 77
Charlmont, 1st Cong. ch., for 1915,	43 26
Chelsea, 1st Cong. ch., for 1915,	70 76
Colerain, Cong. ch., for 1915,	33 15
Cumington, Village Cong. ch., toward support Rev. C. T. Riggs,	8 00
Dalton, Zenas Crane,	250 00
Dedham, 1st Cong. ch., toward support Rev. C. A. Clark,	59 50
Dennis, Union Cong. ch., for 1915,	12 00
Douglas, 2d Cong. ch., for 1915, 78.80; 1st Cong. ch., 8,	86 80
Dudley, 1st Cong. ch., for 1915,	20 00
Easthampton, Payson Cong. ch., for 1915,	100 00
East Walpole, Union Cong. ch., for 1915,	15 50
Everett, Mystic Side Cong. ch., for 1915,	54 89
Fall River, 1st Cong. ch., of which 600 toward support Rev. E. H. Smith, 739.85; Central Cong. ch., for 1915, 520,	1,259 85
Farley, Union Cong. ch., for 1915,	3 00
Gilbertville, Trin. Cong. ch., for 1915,	111 15
Gloucester, Trinity Cong. ch., for 1915,	64 40
Grafton, Cong. ch.	5 00
Great Barrington, 1st Cong. ch., for 1915,	237 22
Greenfield, 1st Cong. ch., for 1915,	30 00
Hadley, 1st Cong. ch., for 1915,	43 44
Haverhill, Riverside Memorial Cong. ch., of which 25 for 1915,	30 00
Haydenville, Cong. ch., for 1915,	3 67
Hingham Center, J. Wilmon Brewer, for Battalagundu,	8 00
Holden, Cong. ch., for 1915, of which 45 for Mt. Silinda,	67 85
Interlaken, Cong. ch., for 1915,	9 12
Kingston, Mayflower Cong. ch.	6 00
Launcester, Evan. Cong. ch.	10 00
Lawrence, Trinity Cong. ch., for 1915, 151.79; South Cong. ch., for 1915, 8.25,	160 04
Leicester, 1st Cong. ch., for 1915,	21 77
Lexington, Hancock Cong. ch., for 1915,	245 91
Lincoln, Cong. ch.	16 50
Lowell, Pawtucket Cong. ch., for 1915, 104; High-st. Cong. ch., 72; Highland Cong. ch., for 1915, 23.75; do., Woman's Miss. Soc., 15; Kirk-st. Cong. ch., 11.10; Friends, 20,	245 85
Lynn, Central Cong. ch., for 1915, 37.29; North Cong. ch., for 1915, 30,	67 29
Malden, Linden Cong. ch., for 1915, 4.58; Charles A. Belcher, for Pangchiwang, 30,	34 58
Manchester, Cong. ch.	3 84
Marshfield, 1st Cong. ch., for 1915,	51 00
Medfield, 2d Cong. ch., for 1915,	2 00
Medford, Mystic Cong. ch., for 1915, 56.84; Union Cong. ch., 8.06,	64 90
Melrose, Cong. ch.	128 75
Melrose Highlands, Cong. ch., for 1915,	311 78
Merrimac, 1st Cong. ch., for 1915,	9 79
Millers Falls, Cong. ch., for 1915,	17 00
Millis, ch. of Christ,	21 06
Montague, 1st Cong. ch., for 1915, 41.50; do., Rev. C. L. Tombien, for work in India, 25,	66 50
Natick, 1st Cong. ch., for 1915,	76 37
New Bedford, 1st Cong. ch., for 1915,	8 00
Newbury, 1st Cong. ch.	26 70
Newburyport, Central Cong. ch., toward support Dr. E. L. Bliss, for 1915, 250; Belleville Cong. ch., 37.46,	287 46
New Salem, 1st Cong. ch.	17 00
Newton, Eliot Cong. ch., for 1915, 574.69; do., for native workers in India and China, 10,	584 69
Newton Center, 1st Cong. ch., for 1915, 439.34; do., toward support Rev. and Mrs. Otis Carey, 265.24,	704 58
Newtonville, Central Cong. ch., for Shansi, for 1915,	315 30
Northampton, 1st ch. of Christ, toward support Dr. F. F. Tucker, for 1915,	64 81
Northbridge Center, Cong. ch., for 1915,	11 93
North Chelmsford, Cong. ch., for 1915,	15 60
Northfield, Mrs. Caroline S. Barber,	500 00
North Weymouth, Pilgrim Cong. ch., for 1915,	27 26
Orange, Central Cong. ch.	11 00
Orleans, Cong. ch., for 1915,	14 50
Peabody, South Cong. ch., 143.87; 2d Cong. ch., for 1915, 10,	153 87
Pepperell, Cong. ch., William W. Dolc, for 1915,	30 00
Phillipston, Cong. ch., for 1915,	19 80
Pittsfield, South Cong. ch., for 1915, 43 55	
Plymouth, ch. of the Pilgrimage, for 1915, of which 14.32 for work in Turkey,	142 32
Quincy, Park and Downs Cong. ch., for 1915,	32 00
Reading, Cong. ch., for 1915,	66 37
Richmond, Cong. ch., for 1915, 74.25; Rev. William M. Crane, toward support Dr. E. P. Case, 166.66,	240 91
Rockland, 1st Cong. ch., for 1915,	33 82
Rockport, 1st Cong. ch., for 1915,	7 75
Rutland, 1st Cong. ch.	40 47
Salem, Crombie-st. Cong. ch., for 1915, 53; South Cong. ch., of which 5.67 for 1915, 15.67; Friend, 20,	88 67
Saugus, 1st Cong. ch.	8 19
Sharon, 1st Cong. ch., for 1915,	146 75
Somerville, Winter Hill Cong. ch., for 1915, 56; Prospect Hill Cong. ch., for Pasumalai, for 1915, 33,	89 00
South Lincoln, Friend,	50 00
Springfield, Hope Cong. ch., toward support Rev. B. V. Mathews, 205.18; 1st Cong. ch., for 1915, 63.33; Park Cong. ch., for 1915, 25; Lilla M. Harmon, 5; U. C., 5; Thank-offering, 30,	335 51
Sunderland, 1st Cong. ch., toward support Rev. Frank B. Warner, for 1915,	100 85
Taunton, Trin. Cong. ch., 98.74; Union Cong. ch., for 1915, 10.33,	109 07
Townsend, Cong. ch., for 1915, 13.12; Mrs. N. M. Wilder, 1,	14 12
Upton, 1st Cong. ch., for 1915,	25 25
Walpole, Cong. ch.	50 00
Waltham, 1st Cong. ch., for 1915,	70 00
Ware, 1st Cong. ch.	1 00
Wendell, Cong. ch., for 1915,	5 80
Westboro, Cong. ch., for 1915,	56 65
West Medway, Cong. ch.	16 50
West Newbury, 1st Cong. ch., for 1915, 22; 2d Cong. ch., for 1915, 8,	30 00
West Springfield, Ashley School and Charitable Fund,	155 07

West Yarmouth, South Cong. ch., for 1915,	4 59
Weymouth and Braintree, Union Cong. ch., for 1915,	33 50
Whately, Cong. ch.	12 32
Whitman, 1st Cong. ch., for 1915,	39 63
Wilbraham, 1st Cong. ch.	88 46
Williamsburg, Cong. ch.	38 00
Wilmington, Cong. ch., for 1915,	15 57
Winchendon, North Cong. ch., for 1915,	155 00
Winchester, 1st Cong. ch., 318.63;	
2d Cong. ch., for 1915, 1.80,	320 43
Woburn, 1st Cong. ch., for 1915,	325 00
Worcester, Central Cong. ch., toward support Rev. R. A. Hume, for 1915, 400; Adams Square Cong. ch., for 1915, 193; Hope Cong. ch., for 1915, 15; Mrs. Laura W. Hunt, 15; Friend, 50,	673 00
Yarmouth, Cong. ch., Ruth A. Hall,	10 00
—, Cape Cod,	5 25—25,510 67
<i>Legacies.</i> —Greenfield, Edward P. Hitchcock, by Samuel D. Co-nant, Ex'r,	5,000 00
	30,510 67

Rhode Island

Barrington, Cong. ch.	48 27
East Providence, Newman Cong. ch.	40 00
Kingston, Cong. ch.	108 00
Little Compton, United Cong. ch.	12 80
Newport, United Cong. ch., of which 10 from Blanche Leavitt, for 1915,	126 91
Wood River Junction, Cong. ch., for 1915,	1 00
Woonsocket, Globe Cong. ch.	36 00—372 98

Young People's Societies

<i>Maine.</i> —Portland, Guild of State-st. Cong. ch., for 1915, 18; do., Woodfords Y. P. S. C. E., for 1915, 9,	27 00
<i>Vermont.</i> —Brownington, Y. P. S. C. E., 5; Morrisville, Y. P. S. C. E., for Har-poot, 30; Pittsford, Y. P. S. C. E., toward support Rev. and Mrs. E. A. Yarrow, for 1915, 2; South Hero and Grand Isle, Y. P. S. C. E., 5; Wells River, Y. P. S. C. E., for Mt. Silinda, for 1915, 20,	62 00
<i>Massachusetts.</i> —Amesbury, Union Y. P. S. C. E., 2; Boston, Central Y. P. S. C. E. (Dorchester), for Shaowu, 30; do., Pilgrim Y. P. S. C. E. (Dorches-ter), for 1915, 15; Framingham, Grace Y. P. S. C. E., for 1915, 25; do., Plym-outh Y. P. S. C. E., 1; Greenfield, 1st Y. P. S. C. E., for Aruppukottai, for 1915, 30; Lawrence, South Y. P. S. C. E., 6; Lynn, North Y. P. S. C. E., for 1915, 5; South Hadley, 1st Y. P. S. C. E., for Sholapur, 15; Walpole, Y. P. S. C. E., for Sholapur, 30,	162 00
	251 00

Sunday Schools

<i>Maine.</i> —Bangor, All Souls Cong. Sab. sch., for 1915, 26.25; Bristol, Cong. Sab. sch., 3; Dennysville, Cong. Sab. sch., 5; Farmington, Cong. Sab. sch., for 1915, 9.50; Gorham, Cong. Sab. sch., 5.47; North Yarmouth, Cong. Sab. sch., for 1915, 6.77; Portland, State-st. Cong. Sab. sch., for 1915, 50; do., 2d Cong. Sab. sch., 17.19; do., Woodfords Cong. Sab. sch., for 1915, 3.30; South Portland and Cape Elizabeth, 1st Cong. Sab. sch., 3.50; Waterford, Cong. Sab. sch., for 1915, 7; Wilton, Cong. Sab. sch., for 1915, 4.50; Winthrop, Cong. Sab. sch., for 1915, 7,	148 48
<i>New Hampshire.</i> —Andover, Cong. Sab. sch., for 1915, 1; Bennington, Cong.	

Sab. sch., Class of girls, 3; Charles-town, Cong. Sab. sch., for 1915, 4.25; Claremont, 1st Cong. Sab. sch., for 1915, 6; Concord, South Cong. Sab. sch., for 1915, 43.56; Greenland, Cong. Sab. sch., 16; Greenville, Cong. Sab. sch., for 1915, 5; Haverhill, Cong. Sab. sch., for 1915, 9; Milford, 1st Cong. Sab. sch., Prim. and Junior Depts., 6; Temple, Cong. Sab. sch., for 1915, 4; Winchester, Cong. Sab. sch., for 1915, of which 5 from Prim. Dept., 22.72,	120 53
<i>Vermont.</i> —Brattleboro, Center Cong. Sab. sch., for 1915, 43.26; Burlington, 1st Cong. Sab. sch., for 1915, 58.70; Chelsea, Cong. Sab. sch., toward support Dr. C. W. Young, for 1915, 4.60; Corn-wall, Cong. Sab. sch., for 1915, 12.10; Dorset, Cong. Sab. sch., 4.60; East Berkshire, Cong. Sab. sch., for 1915, 8; Essex Junction, Cong. Sab. sch., 2.75; Hyde Park, 2d Cong. Sab. sch., for 1915, 8.25; Ludlow, Cong. Sab. sch., for 1915, 13.95; New Haven, Cong. Sab. sch., 10.67; Newport, 1st Cong. Sab. sch., 5.46; Rutland, Cong. Sab. sch., toward support Rev. E. A. Yarrow, 25; St. Johnsbury, South Cong. Sab. sch., 15.36; South Hero and Grand Isle, Cong. Sab. sch., 3.25; Woodstock, Cong. Sab. sch., for 1915, 8.45,	224 40
<i>Massachusetts.</i> —Amesbury, Sab. sch. of Union Cong. ch., 4.30; Amherst, North Cong. Sab. sch., for 1915, 6.25; And-over, Free Cong. Sab. sch., 6.77; Ashby, Cong. Sab. sch., 14.15; Attle-boro, 2d Cong. Sab. sch., 34.07; Boston, Highland Cong. Sab. sch. (Roxbury), for 1915, 31.01; Brockton, Porter Cong. Sab. sch., toward support Rev. L. F. Ostrander, 12; do., Wendell-av. Cong. Sab. sch., 4.85; Burlington, Cong. Sab. sch., 5; Dunstable, Cong. Sab. sch., for 1915, 1; Easthampton, 1st Cong. Sab. sch., 5.67; East Walpole, Sab. sch. of Union Cong. ch., 2.73; Essex, Cong. Sab. sch., 3.50; Fairhaven, 1st Cong. Sab. sch., 7.83; Fitchburg, Calvinistic Cong. Sab. sch., 7.81; Framingham, Grace Cong. Sab. sch., toward support Rev. R. S. M. Enrich, for 1915, 22.74; Gilbertville, Cong. Sab. sch., 15; Grafton, West Cong. Sab. sch., for 1915, 2.50; Haverhill, Riverside Memorial Cong. Sab. sch., for 1915, 5.25; Holden, Cong. Sab. sch., for 1915, 6.65; Lancaster, Cong. Sab. sch., 4.41; Law-rence, Lawrence-st. Cong. Sab. sch., for 1915, 13; Lowell, Highland Cong. Sab. sch., for 1915, 30; do., High-st. Cong. Sab. sch., 15.05; do., Eliot Cong. Sab. sch., 9.22; Lynn, Central Cong. Sab. sch., for 1915, 5; Malden, 1st Cong. Sab. sch., for 1915, 25; Man-chester, Cong. Sab. sch., for 1915, 15; Medford, Mystic Cong. Sab. sch., 25; Methuen, 1st Cong. Sab. sch., for 1915, 12.34; Middleboro, Central Cong. Sab. sch., 7.43; do., 1st Cong. Sab. sch., 4.24; Newbury, 1st Cong. Sab. sch., 27.49; North Adams, 1st Cong. Sab. sch., 20; North Andover, Trin. Cong. Sab. sch., for 1915, 5.25; North At-leboro, Central Cong. Sab. sch., for Madura, for 1915, 7.69; North Wey-mouth, Pilgrim Cong. Sab. sch., for 1915, 10.18; Rehoboth, Cong. Sab. sch., 1; Rockland, 1st Cong. Sab. sch., for 1915, 7.62; Rockport, 1st Cong. Sab. sch., 5; Salem, Crombie-st. Cong. Sab. sch., for 1915, 7.02; Shirley, Cong. Sab. sch., 1.08; Somerville, Broadway Cong. Sab. sch., 21; do., Prospect Hill Cong. Sab. sch., for 1915, 11.03; South Ash-burnham, People's Cong. Sab. sch., 2.35; South Hadley, Cong. Sab. sch., 25; Stockbridge, Cong. Sab. sch., 5; Stoughton, 1st Cong. Sab. sch., for 1915, 10; Sunderland, 1st Cong. Sab. sch., Prim. Dept., toward support Rev.	

Frank B. Warner, for 1915, 10; Taunton, Broadway Cong. Sab. sch., for 1915, 21.29; Tyngsboro, Cong. Sab. sch., 1.50; Wakefield, Cong. Sab. sch., 31.50; Ware, East Cong. Sab. sch., 6.75; Webster, Cong. Sab. sch., 3.81; Wellesley Hills, Cong. Sab. sch., for 1915, 36.13; West Boylston, Cong. Sab. sch., for 1915, 15; West Brookfield, Cong. Sab. sch., 7.60; Weymouth Heights, 1st Cong. Sab. sch., 11.60; Whitman, 1st Cong. Sab. sch., for 1915, 34; Williamstown, White Oaks Cong. Sab. sch., for 1915, 2.50; Worcester, Pilgrim Cong. Sab. sch., 15; Wrentham, Cong. Sab. sch., 4,	732 16
<i>Rhode Island.</i> —Barrington, Cong. Sab. sch., 10; Central Falls, Cong. Sab. sch., 21.37; East Providence, United Cong. Sab. sch., for 1915, 6.70; Newport, Sab. sch. of Union Cong. ch., 1; Providence, Beneficent Cong. Sab. sch., 30,	69 07
	1,294 64

MIDDLE DISTRICT

Connecticut

Abington, Cong. ch., for 1915,	25 53
Ansonia, Cong. ch.	207 02
Avon, Cong. ch., for 1915,	19 15
Berlin, 2d Cong. ch.	25 36
Bethel, 1st Cong. ch.	86 25
Bloomfield, Cong. ch.	50 00
Branford, 1st Cong. ch., for 1915,	36 73
Bridgeport, 2d Cong. ch., 387; 1st Cong. ch., 179.13; Olivet Cong. ch., for 1915, 70.44; Black Rock Cong. ch., for 1915, 53; King's Highway Cong. ch., for 1915, 31; West End Cong. ch., for 1915, 19.04,	739 61
Centerbrook, Cong. ch., for 1915,	6 00
Chester, Cong. ch., for 1915,	23 36
Colchester, 1st Cong. ch., for 1915,	92 03
Columbia, Cong. ch., for 1915,	58 07
Cornwall, 1st ch. of Christ, for 1915,	305 00
Danbury, 1st Cong. ch., 135.36; Swed. Cong. ch., 7.75,	143 11
Danielson, Westfield Cong. ch., for 1915,	44 49
Deep River, 1st Cong. ch.	5 07
East Haddam, 1st ch. of Christ and Sab. sch.	11 87
East Hampton, Cong. ch., for 1915,	50 38
East Hartford, South Cong. ch., for 1915,	9 00
Enfield, 1st Cong. ch.	44 31
Fairfield, Cong. ch., for 1915,	174 00
Farmington, 1st Cong. ch., for 1915,	299 72
Glastonbury, 1st ch. of Christ, for 1915,	259 53
Goshen, Cong. ch., for 1915,	40 00
Granby, South Cong. ch., for 1915,	33 14
Greenfield Hill, Cong. ch.	7 65
Green's Farms, Cong. ch. and Sab. sch., for 1915,	77 50
Griswold, Rev. Francis S. Child,	2 10
Guilford, 1st Cong. ch.	71 48
Haddam Neck, Cong. ch.	4 00
Hartford, Immanuel Cong. ch., toward support Rev. L. H. Gates, for 1915, 632.79; Asylum Hill Cong. ch., toward support Dr. and Mrs. G. A. Wilder, 388; 1st Cong. ch., of which 30.78 income of Hawes Fund, 306.93; Windsor-av. Cong. ch., for 1915, 200; Plymouth Cong. ch., for 1915, 31.63,	1,559 35
Hebron, 1st Cong. ch.	24 00
Kensington, Cong. ch.	35 42
Ledyard, Cong. ch.	9 00
Mansfield, 1st Cong. ch., for 1915,	46 50
Middlebury, Cong. ch., for 1915,	66 43
Middletown, South Cong. ch., toward support Rev. J. S. Chandler, for 1915, 190.57; 1st Cong. ch., 22.61,	213 18

Milford, Plymouth Cong. ch., for 1915,	59 57
Montville, 1st Cong. ch., for 1915,	21 00
New Britain, 1st Cong. ch., for 1915, 1,097.32; South Cong. ch., for 1915, 545.02; Stanley Memorial Cong. ch., 15.50,	1,657 84
New Haven, Plymouth Cong. ch., for 1915, 190.50; Humphrey-st. Cong. ch., for 1915, 91.50; Westville Cong. ch., for 1915, 18.14; Mrs. C. M. Mead, 40,	340 14
New Milford, 1st Cong. ch., toward support Dr. J. E. Walker, for 1915,	307 67
Newtown, Cong. ch., for 1915,	64 00
Norfolk, Cong. ch., for 1915,	452 45
North Branford, Cong. ch., for 1915, of which 4 interest Plant legacy,	10 00
Northfield, Cong. ch., for 1915,	6 67
North Madison, Cong. ch.	19 00
North Stonington, Cong. ch., for 1915,	65 64
Norwich, 1st Cong. ch., for 1915,	59 56
Old Lyme, Cong. ch., for 1915,	72 44
Plantsville, Cong. ch.	49 67
Plymouth, Cong. ch., for 1915,	10 56
Pomfret, 1st Cong. ch., for 1915,	15 73
Rocky Hill, Cong. ch., for 1915,	5 84
Salem, Cong. ch., for 1915,	4 10
Salisbury, Cong. ch., for 1915,	197 03
Shelton, Cong. ch., for 1915,	30 44
Simsbury, 1st ch. of Christ, for 1915,	38 80
Somersville, Cong. ch.	22 55
South Coventry, 1st Cong. ch., for 1915,	43 00
Southington, 1st Cong. ch., for 1915,	82 10
South Windsor, 1st Cong. ch., for 1915,	2 50
Taftville, Cong. ch., for 1915,	31 00
Terryville, Friend, for Mindanao,	56 00
Thomaston, Cong. ch.	10 04
Thompson, Cong. ch.	14 45
Torrington, 1st Cong. ch., for 1915,	17 50
Unionville, Cong. ch.	18 00
Waterbury, 1st Cong. ch.	319 76
Westbrook, 1st Cong. ch., for 1915,	35 99
Westchester, Cong. ch.	1 55
West Suffield, Cong. ch., for 1915,	6 00
Wethersfield, Cong. ch., toward support Rev. J. J. Banninga, for 1915,	45 70
Wilton, Cong. ch.	60 00
Windsor Locks, Cong. ch., for 1915,	35 78
Winsted, 1st Cong. ch.	42 19—9,238 60
<i>Legacies.</i> —Glastonbury, Alice M. Goodrich, by Frank C. Sumner and Arthur B. Goodrich, Ex'rs,	1,190 00
New London, Ellen T. Chapman, by Rollin U. Tyler, Ex'r, add'l,	461 00
Washington, Walter Burnham, add'l,	19 25—1,670 25
	10,908 85

New York

Albany, 1st Cong. ch., toward support Rev. J. X. Miller, for 1915, 204.34; James D. Keith, 50,	254 34
Angola, Miss A. H. Ames,	5 00
Arcade, Cong. ch., for 1915,	30 00
Brooklyn, Flatbush Cong. ch., for 1915, 180.57; Park Slope Cong. ch., 157.20; South Cong. ch., 70.15; St. Mark's Cong. ch., for 1915, 60; Ocean-av. Cong. ch., Woman's Miss. Soc., for 1915, 27; Zachariah Jellison, 30,	524 92
Buffalo, 1st Cong. ch., toward support Rev. C. M. Warren, for 1915,	929 00
Carthage, 1st Cong. ch., Mrs. Sarah L. Woodin,	10 00
Catskill, Mrs. Charles E. Willard,	5 00
Churchville, Union Cong. ch.	29 90
Cincinnati, Cong. ch., for 1915,	7 43

Cortland, 1st Cong. ch., for 1915, 195.60; 2d Cong. ch., 4,	199 60
East Bloomfield, 1st Cong. ch.	40 99
Elbridge, 1st Cong. ch.	5 29
Fairport, 1st Cong. ch.	50 00
Forest Hills, The ch. in the Gar- dens,	20 78
Fredonia, Alma R. Hubbard, for Turkey,	5 00
Fulton, Cong. ch., for 1915,	5 00
Groton, 1st Cong. ch., for 1915,	35 00
Groton City, Cong. ch., for 1915, of which 4 from Ladies,	4 30
Jamaica, Van Wyck-av. Cong. ch.	25 00
Jamestown, 1st Cong. ch., for 1915,	100 60
Jefferson, Mrs. H. N. Wade,	1 00
Keene Valley, Cong. ch., for 1915,	9 00
Kiantone, Cong. ch., for 1915,	12 00
Mt. Vernon, 1st Cong. ch., for 1915, for Foochow and to const. Rev. W. F. Cooley and Roy Fitch, H. M.	54 00
Mt. Vernon Heights, Cong. ch., for Foochow, for 1915,	55 00
Newark Valley, Cong. ch.	15 00
New Lebanon, Cong. ch., for 1915,	25 00
New Village, Cong. ch.	5 66
New York, G. A. Taylor,	10 00
Northfield, Cong. ch., for 1915,	7 25
Norwood, Cong. ch., for 1915,	16 19
Osecola, 1st Cong. ch., for 1915,	3 00
Pitcher, Cong. ch., for 1915,	4 65
Port Leyden, A. J. Schroeder,	37 00
Poughkeepsie, 1st Cong. ch., for 1915,	98 00
Riverhead, Sound-av. Cong. ch., 43.89; 1st Cong. ch., for 1915, 37,	80 89
Rochester, South Cong. ch., for 1915, 90; Mrs. M. Jagnow, .65,	90 65
Salamanca, Cong. ch.	27 60
Saratoga Springs, New Eng. Cong. ch., for 1915,	33 00
Schenectady, Pilgrim Cong. ch., for 1915,	90 00
Shortsville, Rev. W. P. Sprague,	5 00
Syracuse, Danforth Cong. ch., for 1915, 58.70; Geddes Cong. ch., for 1915, 50,	108 70
Ticonderoga, Cong. ch.	12 94
Utica, Plymouth Cong. ch.	32 14
Wellsville, 1st Cong. ch., for 1915,	60 53
——, Friend,	15 00—3,195 75
Legacies. —Honeoye, William S. Sturges, by Security Trust Co., Rochester, Ex'r,	33 99
Owego, George Sidney Camp, by Aaron P. Storrs, Trustee,	655 98—689 97
	3,885 72

New Jersey

Chatham, Stanley Cong. ch., for 1915,	14 00
East Orange, Mrs. Louise D. Towne, for Turkey,	75 00
Elizabeth, Cong. ch., for 1915,	26 65
Haworth, 1st Cong. ch.	5 00
Maple Shade, Cong. ch.	5 00
Montclair, 1st Cong. ch., toward support Dr. J. F. Cooper and Rev. and Mrs. H. W. Hubbard, for 1915,	600 00
Newark, Belleville-av. Cong. ch.	20 10
Upper Montclair, Christian Union Cong. ch., toward support Rev. and Mrs. Frank C. Laubach, for 1915,	710 00
Woodbridge, Cong. ch.	12 00—1,467 75

Pennsylvania

Braddock, 1st Cong. ch., for 1915,	10 00
Coleraine, Welsh Cong. ch., for 1915,	9 25
Duquesne, Slavonic Cong. ch., Ladies' Aid, for 1915,	24 00
Miner's Mills, Cong. ch., for 1915,	7 59
Philadelphia, Pilgrim Cong. ch., for 1915, 16.49; Friend, 20;	
Erdock K. Egypt, 1,	37 49

Pittsburgh, Thomas Addenbrook,	4 00
Pittsburgh (Allegheny), 1st Cong. ch., for 1915, 30; Slavonic Cong. ch., for 1915, 12,	42 00
Plymouth, Welsh Cong. ch.	15 00
Scranton, Jones Memorial Cong. ch., for 1915, 37; Plymouth Cong. ch., for 1915, 18.75; 1st Welsh Cong. ch., 10,	65 75
Shenandoah, 1st Cong. ch., for 1915,	5 69
Spring Brook, Cong. ch., for 1915,	7 00
Wilkes-Barre, Puritan Cong. ch., for 1915,	65 08—292 85
Legacies. —Philadelphia, Horace W. Pitkin, by Philadelphia Trust Co., Trustee,	399 41
	692 26

Ohio

Akron, 1st Cong. ch., for 1915, 93.94; West Cong. ch., for 1915, 91.30,	185 24
Amherst, 2d Cong. ch., for 1915,	2 00
Ashland, 1st Cong. ch., for 1915,	13 41
Ashtabula, 2d Cong. ch., for 1915,	20 25
Atwater, Cong. ch., for 1915,	3 15
Aurora, Cong. ch., for 1915,	10 00
Burton, Cong. ch., for 1915,	7 00
Castalia, Cong. ch., for 1915,	18 40
Chagrin Falls, Cong. ch., for 1915,	15 00
Cincinnati, Walnut Hills Cong. ch.	35 15
Cleveland, Pilgrim Cong. ch., to- ward support Rev. G. D. Wilder, 600; Euclid-av. Cong. ch., to- ward support Rev. H. B. Newell, for 1915, 290.12; Collinwood Cong. ch., for 1915, 66; Park Cong. ch., for 1915, 35; Den- ison-av. Cong. ch., for 1915, 30.50; Mizpah Cong. ch., for 1915, 15; United Cong. ch., for 1915, 1.15,	1,037 77
Columbus, 1st Cong. ch., of which 225 toward support Rev. M. S. Frame, and for 1915, 235; North Cong. ch., for 1915, 32.50; East- wood Cong. ch., 29.40; Wash- ington-av. Cong. ch., for 1915, 5,	301 90
Cuyahoga Falls, Cong. ch., for 1915,	20 50
Delaware, William Bevan,	5 00
Dublin, Cong. ch., for 1915,	11 88
Elyria, 1st Cong. ch., for 1915,	109 68
Fort Recovery, Cong. ch., for 1915,	9 46
Huntsburg, Cong. ch., for 1915,	7 04
Jefferson, Cong. ch., for 1915,	87 00
Kirtland, Cong. ch., for 1915,	1 00
Lakewood, Cong. ch., for 1915,	3 00
Lyme, Cong. ch., for 1915,	25 00
Madison, Cong. ch., for 1915,	29 00
Mansfield, 1st Cong. ch., for 1915,	67 20
Marysville, Cong. ch., for 1915,	68 40
Nelson, Cong. ch., for 1915,	10 00
North Monroeville, Cong. ch., for 1915,	5 00
North Ridgeville, Cong. ch., for 1915,	21 00
Oberlin, 1st Cong. ch., for 1915, 124; 2d Cong. ch., for Shansi, 121.90,	245 90
Oxford, M. F. L., for Inghok,	100 00
Pierpont, Cong. ch., for 1915,	19 14
Radnor, Cong. ch., for 1915,	41 00
Ruggles, Cong. ch., for 1915,	4 75
Sandusky, 1st Cong. ch., for Min- danao, for 1915,	33 79
Saybrook, Cong. ch., for 1915,	2 00
Springfield, 1st Cong. ch., for 1915, 111.93; Lagonda-av. Cong. ch., for 1915, 5,	116 93
Strongsville, Cong. ch., for 1915,	17 00
Tallmadge, Cong. ch., for 1915,	15 00
Troy, Cong. ch., for 1915,	8 10
Twinsburg, Cong. ch., for 1915,	7 50
Unionville, Cong. ch., for 1915,	5 39
Westerville, Howard H. Russell,	25 00
Weymouth, Cong. ch., for 1915,	1 00
Youngstown, Plymouth Cong. ch., for 1915,	16 00—2,787 93

Maryland		
Baltimore, Associate Cong. ch., for 1915, 137.84; 4th Cong. ch., 5,	142	84
Virginia		
Vanderwerken, Cong. ch., for 1915,	18	70
North Carolina		
Beaufort, B. F. Onsley, for Mt. Silinda,	1	00
South Carolina		
Columbia, Rev. Edwin N. Andrews,	5	00
Georgia		
Atlanta, 1st Cong. ch., 10; Friend, 10,	20	00
Demorest, Union Cong. ch.	32	90—52 90
Florida		
Crestview, Cong. ch., for 1915,	1	00
Dorcas, Cong. ch., for 1915,	2	20
Interlaken, Cong. ch., for 1915,	3	65
Jacksonville, Union Cong. ch.	35	00
Melbourne, Cong. ch., for 1915,	6	00
New Smyrna, Cong. ch., for 1915,	3	00
Phillips, Cong. ch., for 1915,	3	00
St. Petersburg, Cong. ch., for 1915,	15	00
Sanford, Cong. ch., for 1915,	20	00—88 85

Young People's Societies

Connecticut. —Abington, Young People of Cong. ch., 1.36; Greenfield Hill, Y. P. S. C. E., for Harpoat, 15; Kensington, Y. P. S. C. E., for Sholapur, 5; Milford, Plymouth Y. P. S. C. E., toward support Rev. W. R. Leete, for 1915, 12; Newington, Y. P. S. C. E., toward support Rev. J. C. Holmes, 20,	53	36
New York. —Buffalo, 1st Y. P. S. C. E., toward support Rev. C. M. Warren, for 1915, 25; New York, Broadway Tabernacle Y. P. S. C. E., toward support Mrs. R. S. Stapleton, 30; Northfield, Y. P. S. C. E., for 1915, 14; Sherrill, Y. P. S. C. E., for 1915, 5,	74	00
Pennsylvania. —Fountain Springs, Christ Y. P. S. C. E.	2	00
Ohio. —Cincinnati, Walnut Hills Y. P. S. C. E., Junior Dept., for China, for 1915, 10; Kirtland, Y. P. S. C. E., 1; Twinsburg, Y. P. S. C. E., for 1915, 5.40,	16	40
Maryland. —Baltimore, Henry Martyn Club of Associate Cong. ch., for 1915, of which 18.92 for Adana and 18.93 for Harpoat,	37	85
	183	61

Sunday Schools

Connecticut. —Branford, 1st Cong. Sab. sch., for 1915, 4.50; Bridgeport, South Cong. Sab. sch., for 1915, 20.51; do., Olivet Cong. Sab. sch., for 1915, 12.72; do., Swed. Cong. Sab. sch., for 1915, 7; do., Park-st. Cong. Sab. sch., 5.87; Bridgewater, Cong. Sab. sch., of which 13.73 for 1915, 21.73; Canaan, Pilgrim Cong. Sab. sch., for 1915, 12.40; Colchester, 1st Cong. Sab. sch., for 1915, 5; Cornwall, Sab. sch. of 1st ch. of Christ, for 1915, 38; do., 2d Cong. Sab. sch., 2.42; Danielson, Westfield Cong. Sab. sch., 16.94; Ellington, Cong. Sab. sch., 14; Enfield, 1st Cong. Sab. sch., 10; Granby, South Cong. Sab. sch., for 1915, 11.86; Groton, Cong. Sab. sch., 6.94; Hartford, 4th Cong. Sab. sch., for 1915, 8.38; do., Center Cong. Sab. sch., 5; Jewett City, Cong. Sab. sch., 1.60; Kensington, Cong. Sab. sch., for 1915, 28.57; Kent, Cong. Sab. sch., for 1915, 3.30; Manchester, 2d Cong. Sab. sch., 12.37; Marlboro, Cong. Sab. sch., 5; Naugatuck, Swed. Cong.		
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Sab. sch., for 1915, 2; New Britain, 1st Cong. Sab. sch., for 1915, 55.73; do., Stanley Memorial Cong. Sab. sch., 10.25; New Canaan, Sab. sch. of Pomus-st. chapel, 10; do., Cong. Sab. sch., 3.25; New Haven, Plymouth Cong. Sab. sch., for 1915, 25; do., Westville Cong. Sab. sch., for 1915, 23; do., Howard-av. Cong. Sab. sch., 12; New London, 2d Cong. Sab. sch., 33.17; New Milford, 1st Cong. Sab. sch., toward support Dr. J. E. Walker, for 1915, 25; Newtown, Cong. Sab. sch., for 1915, 6; North Haven, Cong. Sab. sch., for 1915, 11.35; Norwalk, 1st Cong. Sab. sch., 12.50; Norwich, 2d Cong. Sab. sch., for 1915, 8.65; do., Greenville, Cong. Sab. sch., 4.24; Old Lyme, Cong. Sab. sch., for 1915, 10; Pomfret, Cong. Sab. sch., 3.60; Prospect, Cong. Sab. sch., for 1915, 4.90; Salisbury, Cong. Sab. sch., Home Class, 1.25; Talcottville, Cong. Sab. sch., for 1915, 12; Waterbury, 2d Cong. Sab. sch., of which 14 for Arupukottai, 25; Westchester, Cong. Sab. sch., 80; West Haven, 1st Cong. Sab. sch., for 1915, 7.55; Wethersfield, Cong. Sab. sch., for 1915, 25; Windsor, 1st Cong. Sab. sch., for 1915, 5.40; Winsted, 2d Cong. Sab. sch., 6.67,	598	42
New York. —Aquebogue, Cong. Sab. sch., for 1915, 6; Arcade, Cong. Sab. sch., for 1915, 11; Bay Shore, 1st Cong. Sab. sch., for 1915, 4.79; Blooming Grove, Cong. Sab. sch., for Harpoat, 12; Brooklyn, Central Cong. Sab. sch., 50; do., Parkville Cong. Sab. sch., 10; Buffalo, 1st Cong. Sab. sch., Woman's Bible Class, toward support Rev. C. M. Warren, for 1915, 10; Cambria Center, 1st Cong. Sab. sch., 8; Canaan, Cong. Sab. sch., for China, 2; Corona, Cong. Sab. sch., for 1915, 1; De Ruyter, Cong. Sab. sch., for 1915, 5; Elbridge, 1st Cong. Sab. sch., Prim. Dept., 1; Eldred, Cong. Sab. sch., 10; Forest Hills, Sab. sch. of The ch. in the Gardens, 1.50; Lisbon, 1st Cong. Sab. sch., 3.20; Massena, Cong. Sab. sch., 6; Middletown, 1st Cong. Sab. sch., 7.16; New York, Christ Cong. Sab. sch., 16.94; Northfield, Cong. Sab. sch., for 1915, 11.75; Port Leyden, 1st Cong. Sab. sch., 9.20; Poughkeepsie, 1st Cong. Sab. sch., 10; Rochester, South Cong. Sab. sch., 22.65; Sherrill, Cong. Sab. sch., for 1915, 5; Syracuse, Danforth Cong. Sab. sch., Prim. Dept., for 1915, 7,	231	19
New Jersey. —Cresskill, Cong. Sab. sch., for 1915, 6.50; Haworth, 1st Cong. Sab. sch., 5; Lindenwood, Cong. Sab. sch., 12.60; Montclair, Watchung-av. Cong. Sab. sch., for 1915, 5.93; Plainfield, Cong. Sab. sch., for 1915, 31.43,	61	46
Pennsylvania. —Farrell, 1st Cong. Sab. sch., 3.51; Pittsburgh (Allegheny), Slavonic Cong. Sab. sch., for 1915, 5,	8	51
Ohio. —Atwater, Cong. Sab. sch., for 1915, of which 5 toward support Rev. and Mrs. H. A. Stiek, 7; Chagrin Falls, Cong. Sab. sch., for 1915, 8.62; Chester, Cong. Sab. sch., for 1915, 1; Cleveland, Denison-av. Cong. Sab. sch., for 1915, 13; Kirtland, Cong. Sab. sch., 12; North Olmsted, Cong. Sab. sch., for 1915, 16.52; Sandusky, 1st Cong. Sab. sch., 2.82; Toledo, 1st Cong. Sab. sch., for Adana, 30; Twinsburg, Cong. Sab. sch., for 1915, 6.35,	97	31
District of Columbia. —Washington, Mt. Pleasant Cong. Sab. sch.	76	10
Virginia. —Herndon, Cong. Sab. sch., for 1915,	7	42
North Carolina. —Tryon, Cong. Sab. sch., for 1915,	16	20
Florida. —Daytona, Cong. Sab. sch., 9.10; West Palm Beach, Cong. Sab. sch., for 1915, 62,	71	10
	1,167	71

INTERIOR DISTRICT

Kentucky

Berea, Benjamin A. Dean,	1 75
Newport, Cong. ch., for 1915,	27 13
Williamsburg, Cong. ch., for 1915,	2 00—30 88

Tennessee

Chattanooga, Pilgrim Cong. ch., for 1915,	26 66
Soddy, Cong. ch.	1 00—27 66

Alabama

Anniston, Cong. ch., for 1915,	2 10
Gadsden, Cong. ch., for 1915,	84
Ironaton, Cong. ch., for 1915,	97
Mobile, Cong. ch., for 1915,	1 00
New Home, Cong. ch., for 1915,	1 00
Phenix, Cong. ch., for 1915,	2 00
Talladega, Cong. ch., for 1915, 8.30; Caroline E. Parkhurst, 5.21,	13 51—21 42

Texas

Austin, Ira H. Evans,	50 00
Dallas, Central Cong. ch., for 1915,	37 25
Port Arthur, Cong. ch., for 1915,	12 50—99 75

Indiana

Fort Wayne, Plymouth Cong. ch., for 1915,	66 00
Howe, Jane P. Williams, for work in India,	100 00
Indianapolis, 1st Cong. ch., for 1915, 11.15; Brightwood Cong. ch., for 1915, 5,	16 15
Orland, Cong. ch., for 1915,	26 50
Terre Haute, Plymouth Cong. ch., for 1915, of which 15 for Shaowu, 31.90; 1st Cong. ch., for 1915, 22.80,	64 70—263 35

Oklahoma

Hillsdale, Cong. ch., for 1915,	4 00
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Illinois

Abingdon, Cong. ch., for 1915,	33 90
Alton, ch. of the Redeemer, for 1915,	17 82
Amboy, 1st Cong. ch., for 1915,	4 14
Annawan, Cong. ch., for 1915, of which 2.64 for Albania,	11 26
Aurora, 1st Cong. ch., for 1915,	30 00
Avon, Cong. ch., for 1915,	6 00
Batavia, Cong. ch., for 1915,	27 00
Big Rock, Eng. Cong. ch. and Sab. sch., for 1915,	5 00
Brookfield, Cong. ch.	6 75
Bureau, Cong. ch., for 1915,	18 00
Byron, Cong. ch., for 1915,	5 13
Carpentersville, 1st Cong. ch.	36 38
Champaign, 1st Cong. ch.	55 00
Chicago, North Shore Cong. ch., for 1915, 169.25; South Cong. ch., for 1915, 160; St. Paul's Evan. ch. of Longwood and Beverly Hills, for North China Mission, 100; New Eng. Cong. ch., for 1915, 68.63; 1st Cong. ch., for 1915, 54.52; California-av. Cong. ch., for 1915, 45.11; Ravenswood Cong. ch., for 1915, 44.43; Green-st. Cong. ch., for 1915, 40; Warren-av. Cong. ch., for 1915, 26.91; Windsor Park Cong. ch., for 1915, 26; Austin Cong. ch., for 1915, 19.10; West Pullman Cong. ch., for 1915, 18.31; North Englewood Cong. ch., for Mt. Silinda, for 1915, 15; Leavitt-st. Cong. ch., for 1915, 11.50; St. Paul Cong. ch., for 1915, 10; ch. of Christ, 5; Thomas Memorial Cong. ch., for 1915, 3.75,	817 51
Danville, 1st Cong. ch., for 1915, of which 2 for work in Armenia,	14 00

Decatur, 1st Cong. ch., for 1915,	53 10
De Kalb, 1st Cong. ch., for 1915,	35 00
Depue, Cong. ch., for 1915,	7 02
Des Plaines, Cong. ch., for 1915,	13 50
Downers Grove, Cong. ch., for 1915,	48 00
Dundee, Cong. ch., for 1915,	55 00
East Moline, Plymouth Cong. ch., for 1915,	4 95
Elgin, 1st Cong. ch., for 1915,	230 00
Evanston, 1st Cong. ch., for 1915, of which 43.25 toward support Rev. C. H. Haas,	313 85
Galesburg, Central Cong. ch., toward support Rev. L. C. Powers,	155 00
Geneseo, 1st Cong. ch., for 1915,	31 04
Glen Ellyn, 1st Cong. ch., for 1915,	30 00
Gridley, Cong. ch., for 1915,	23 00
Highland, 1st Cong. ch., for 1915,	8 00
Hinsdale, Cong. ch., for 1915,	503 03
Huntley, Cong. ch., for 1915,	15 00
Ivanhoe, Cong. ch., for 1915,	16 75
Kewanee, 1st Cong. ch.	47 00
Lacon, Cong. ch., for 1915,	17 00
La Grange, 1st Cong. ch., toward support Rev. W. N. Chambers, for 1915,	950 00
La Salle, 1st Cong. ch., for 1915,	10 00
Lockport, 1st Cong. ch., for 1915,	10 00
Loda, Cong. ch.	28 00
Marseilles, 1st Cong. ch., for 1915,	7 20
Melvin, Cong. ch., for 1915,	10 00
Moline, 1st Cong. ch., for 1915, 59.34; 2d Cong. ch., for 1915, 20,	79 34
Morgan Park, Cong. ch., for 1915,	20 00
Npconset, Cong. ch., for 1915,	27 00
Odell, Cong. ch., for 1915,	15 00
Oak Park, 1st Cong. ch., for 1915, of which 500 toward support Dr. W. A. Hemingway and 25 toward support Rev. R. Chambers, 525; 2d Cong. ch., 293.43; 3d Cong. ch., for 1915, 30.74,	849 17
Park Ridge, 1st Cong. ch., for 1915,	12 00
Paxton, Cong. ch., for 1915,	22 76
Payson, Cong. ch., of which 5 from D. E. Robbins,	18 60
Pecatonica, 1st Cong. ch., for 1915,	20 00
Peoria, 1st Cong. ch., Mrs. Mary F. Bryner, for 1915, 40; Friend, 9,	49 00
Peru, Cong. ch., for 1915,	38 10
Plainfield, Cong. ch., for 1915,	4 00
Polo, Ind. Presb. ch.	38 00
Princeton, 1st Cong. ch., for 1915,	13 46
Providence, Cong. ch., for 1915,	25 00
Quincy, 1st Union Cong. ch., for 1915,	139 41
Rantoul, Cong. ch., for 1915,	2 05
Rockford, 2d Cong. ch., for 1915,	205 15
Roseville, Cong. ch., for 1915,	10 00
St. Charles, Cong. ch., for 1915,	13 50
Sandwich, Cong. ch., for 1915,	25 00
Seatonville, Cong. ch., for 1915,	2 00
Seward, Cong. ch., R. E. Short, for 1915,	83 00
Shabbona, Cong. ch., for 1915,	7 00
Sheffield, Cong. ch., for 1915,	73 00
Spring Valley, Cong. ch., for 1915,	29 52
Sterling, Cong. ch., for 1915,	24 60
Strawn, Cong. ch., for 1915,	18 00
Wataga, Cong. ch., for 1915,	17 72
Western Springs, Cong. ch., for 1915,	149 00
Wilmette, Cong. ch.	57 08
Winnetka, Cong. ch., for 1915,	254 03
Wyand, Cong. ch., for 1915,	13 00
Wyoming, Cong. ch., for 1915,	20 00—6,083 85
Legacies.—Elgin, Jennie R. Hawes, by W. F. Sylla, Adm'r,	223 97
	6,307 82

Michigan

Almont, Cong. ch., for 1915,	10 00
Alpena, Cong. ch., for 1915,	28 00
Ann Arbor, 1st Cong. ch., for 1915,	125 00
Au Gres, St. John Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915,	5 62

Augusta, Cong. ch., for 1915,	1 00
Bay City, Cong. ch., for 1915,	4 14
Beacon Hill, Cong. ch., for 1915,	1 00
Benton Harbor, 1st Cong. ch., for 1915,	92 00
Big Rapids, 1st Cong. ch., for 1915,	7 20
Bradley, Cong. ch., for 1915,	2 00
Charlotte, Cong. ch., for 1915,	7 85
Constantine, 1st Cong. ch., for 1915,	18 00
Detroit, 1st Cong. ch., toward support Rev. J. H. Dickson, 209.50;	
North Woodward-av. Cong. ch., for 1915, \$1.71,	291 21
Fenwick, Cong. ch., for 1915,	1 00
Grand Haven, Cong. ch., for 1915,	5 00
Grand Rapids, South Cong. ch., for 1915,	25 45
Grass Lake, Cong. ch., for 1915,	3 54
Hancock, 1st Cong. ch.	77 15
Hudson, Cong. ch., for 1915,	20 00
Imlay City, Cong. ch., for 1915,	5 00
Lake Linden, Cong. ch., for 1915,	7 00
Lansing, Plymouth Cong. ch., for 1915, 29; Mayflower Cong. ch., for 1915, 3; Rev. Frederick W. Sass and family, for evangelist in India, 50,	82 00
Maple City, Cong. ch., for 1915,	1 00
Merrill, Cong. ch., for 1915,	5 24
Old Mission, Cong. ch., for 1915,	3 86
Olivet, Cong. ch., for 1915,	13 00
Redridge, Cong. ch., for 1915,	6 00
Richmond, Cong. ch., for 1915,	15 00
Romeo, Cong. ch., for 1915,	6 50
Rondo, Cong. ch., for 1915,	2 00
South Haven, Cong. ch., for 1915,	9 65
Stanton, Cong. ch., for 1915,	6 00
Union City, Cong. ch., for 1915,	4 00
Vernon, Cong. ch., for 1915,	5 00
Wolverine, Cong. ch., for 1915,	5 00—901 41

Wisconsin

Appleton, 1st Cong. ch., for 1915,	125 00
Arena, 1st Cong. ch., of which 14 for 1915,	20 85
Beloit, 1st Cong. ch., for 1915, toward support Rev. M. W. Ennis, of which 75 from Woman's Miss. Soc., 159.85; Gridley Cong. ch., for 1915, 5,	164 85
Berlin, Cong. ch., for 1915,	10 00
Broadhead, Cong. ch., A. Amelia Wales, 12; Friend, 15,	27 00
Clinton, Cong. ch., for 1915,	40 25
De Soto, Cong. ch., for 1915,	2 50
Eau Claire, 1st Cong. ch., for 1915, 441.23; 2d Cong. ch., for 1915, 5,	446 23
Elroy, Plymouth Cong. ch., for 1915,	6 86
Embarrass, Cong. ch., for 1915,	4 75
Fox Lake, Cong. ch., for 1915,	23 00
Geneseo, Cong. ch., for 1915,	8 00
Hancock, Cong. ch., for 1915,	3 00
Hillsboro, Cong. ch., for 1915,	27 00
Janesville, Cong. ch., for 1915,	55
Kenosha, 1st Cong. ch., for 1915,	50 00
Kruger, Cong. ch., for 1915,	2 00
Lancaster, Cong. ch.	16 25
Madison, 1st Cong. ch., for 1915,	99 11
Milwaukee, Pilgrim Cong. ch., for 1915,	25 20
Mt. Sterling, Cong. ch., for 1915,	3 28
New Richmond, Cong. ch., for 1915,	13 90
Oconomowoc, Cong. ch., for 1915,	2 75
Oshkosh, Plymouth Cong. ch., for 1915,	10 36
Plymouth, 1st Cong. ch., for 1915,	37 00
Potosi, Davis Memorial Cong. ch., for 1915,	20 00
River Falls, Cong. ch., for 1915,	10 00
Rochester, 1st Cong. ch., for 1915,	5 00
Rosendale, Cong. ch., for 1915,	30 50
Spring Valley, Cong. ch., for 1915,	8 06
Star Prairie, Cong. ch., for 1915,	17 00
Superior, Pilgrim Cong. ch., for 1915,	40 00
Two Rivers, Grace Cong. ch., for 1915,	32 00

Viola Lake, Cong. ch.	55
Wauwatosa, Cong. ch., for 1915,	100 00
West Salem, Cong. ch., for 1915,	5 00
White Creek, Cong. ch., for 1915,	1 00
Windsor, Cong. ch., for 1915,	35 25—1,474 05

Minnesota

Ada, Cong. ch., for 1915,	15 41
Akeley, Cong. ch., for 1915,	1 25
Alexandria, Cong. ch., for 1915,	61 00
Austin, Cong. ch., for 1915,	76 24
Bagley, Cong. ch., for 1915,	6 40
Belview, Cong. ch., for 1915,	4 00
Benson, Pilgrim Cong. ch., for 1915,	1 43
Cannon Falls, 1st Cong. ch., for 1915,	5 69
Duluth, Pilgrim Cong. ch., of which 205 toward support Rev. H. M. Irwin and 100 for 1915,	305 00
Excelsior, Cong. ch., for Mt. Silinda, for 1915,	9 00
Fairmont, Cong. ch., for 1915,	1 38
Faribault, Cong. ch., for 1915, 24.71; do., of which 10 for Marsovan and 10 for Shansi, 20,	44 71
Fertile, Cong. ch., for 1915,	1 70
Glenwood, Cong. ch., for 1915,	14 75
Hawley, Union Cong. ch., for 1915,	4 00
International Falls, Cong. ch., for 1915,	2 00
Lake City, 1st Cong. ch., for 1915,	18 00
Laporte, Frank W. Hart, for Mindanao,	7 50
Marshall, Cong. ch., for 1915,	8 91
McIntosh, Cong. ch., for 1915,	4 80
Mentor, Cong. ch., for 1915,	2 02
Minneapolis, Park-av. Cong. ch., for 1915, 166.17; Lowry Hill Cong. ch., for 1915, 105.83;	
Plymouth Cong. ch., toward support Rev. A. H. Clark, 90.25;	
1st Cong. ch., for 1915, 77.15;	
Linden Hills Cong. ch., for 1915, 49.14; Fremont-av. Cong. ch., for 1915, 23.02; Forest Heights Cong. ch., for 1915, 22.08; Lyndale Cong. ch., for 1915, 20; Lynnhurst Cong. ch., for 1915, 16.46; Vine Cong. ch., for 1915, 12.07; Pilgrim Cong. ch., for 1915, 11.64; Rev. C. B. Fellows, for Aruppukottai, 30,	623 81
Montevideo, Cong. ch., for 1915,	3 00
Moorhead, Cong. ch., for 1915,	38 98
Morris, 1st Cong. ch., for 1915,	2 50
Northfield, Cong. ch., Rev. E. M. Williams, toward support Dr. P. T. Watson,	100 00
Owatonna, Cong. ch., for 1915,	8 65
St. Paul, Plymouth Cong. ch., for 1915, 69.32; Cyril Cong. ch., for 1915, 6.40; Pacific Cong. ch., for 1915, 2.04,	77 76
Sherburn, Cong. ch., for 1915,	8 00
Silver Lake, Cong. ch., for 1915,	21 91
Sleepy Eye, Cong. ch., for 1915,	15 00
Spring Valley, Cong. ch., for 1915,	1 83
Wadena, 1st Cong. ch., for 1915,	19 21
Waterville, Cong. ch., for 1915,	4 00
Winona, 1st Cong. ch., for 1915,	76 00
Worthington, Union Cong. ch., for 1915,	10 00
Zumbrota, Friend,	5 00—1,610 84

Iowa

Alexander, Cong. ch., for 1915,	20 00
Algona, Cong. ch., for 1915,	6 96
Allison, Cong. ch., for 1915,	4 08
Ames, Cong. ch., for 1915,	75 95
Atlantic, Cong. ch., for 1915,	28 39
Aurelia, Cong. ch., for 1915,	11 70
Blairsburg, Cong. ch., for 1915,	53 00
Britt, 1st Cong. ch., for 1915,	29 30
Castana, Cong. ch., for 1915,	19 00
Castleville, Cong. ch., for 1915,	3 00
Cedar Falls, Cong. ch., for 1915,	36 80
Cedar Rapids, 1st Cong. ch., for 1915,	115 50
Centerdale, Cong. ch., for 1915,	5 00

Clarion, 1st Cong. ch., for 1915,	16 00
Clay, Cong. ch., for 1915,	14 00
Corning, Cong. ch., for 1915,	12 24
Council Bluffs, Dodge Memorial Cong. ch., for 1915,	30 00
Cresco, Cong. ch., for 1915,	26 60
Davenport, Edwards Cong. ch., for 1915,	37 02
Des Moines, Greenwood Cong. ch., for 1915, 37.68; North Park Cong. ch., for 1915, 4.23; Mary E. Hyde, 5,	46 91
Dubuque, Summit Cong. ch., for 1915,	12 36
Dunlap, Cong. ch., for 1915,	18 00
Edgewood, Cong. ch., for 1915,	9 00
Eldora, Cong. ch., for 1915,	80 00
Emmetsburg, Cong. ch., for 1915,	17 84
Fayette, 1st Cong. ch., for 1915,	27 00
Fort Atkinson, Cong. ch., for 1915,	4 12
Fort Dodge, Cong. ch., for 1915,	13 00
Galt, Cong. ch., for 1915,	4 20
Gardiner, Cong. ch., for 1915,	5 00
Garner, Cong. ch., for 1915,	10 00
Genoa Bluff, Cong. ch., for 1915,	7 00
Glenwood, Cong. ch., for 1915,	23 83
Gowrie, Cong. ch., for 1915,	11 00
Grandview, Cong. ch., for 1915,	17 00
Grinnell, Cong. ch., for 1915, 198.01; Grinnell College, of which 1,189.19 for Pangchwang and Lintsing and 1,000 for Educational Director's House at Tehchow, 2,189.19,	2,387 20
Hampton, Cong. ch., for 1915,	80 00
Harlan, Cong. ch., for 1915,	42 39
Hartwick, Cong. ch., for 1915,	25 00
Humboldt, Cong. ch., for 1915,	17 72
Iowa City, Cong. ch., for 1915,	33 00
Iowa Falls, Cong. ch., for 1915,	50 00
Jackson, Cong. ch., for 1915,	10 00
Jewell, Cong. ch., for 1915,	22 00
Keokuk, 1st Cong. ch., for 1915,	75 21
Keosauqua, Cong. ch., for 1915,	15 15
Lake View, Cong. ch., for 1915,	9 00
Larchwood, Cong. ch., for 1915,	6 00
Lewis, Cong. ch., for 1915,	20 00
Lyons, Cong. ch., for 1915,	7 91
Manchester, Cong. ch., for 1915,	73 42
McGregor, Cong. ch., for 1915,	10 00
Mitchellville, Cong. ch., for 1915,	2 00
Monticello, Cong. ch., for 1915,	28 95
Muscatine, 1st Cong. ch., for 1915,	33 42
Newburg, Cong. ch., for 1915,	22 00
Newell, Cong. ch., for 1915,	80 00
New Hampton, 1st Cong. ch., for 1915,	9 30
Oakland, Cong. ch., for 1915,	19 19
Orchard, Cong. ch., for 1915,	2 00
Orient, Cong. ch., for 1915,	11 00
Osage, Cong. ch., for 1915,	16 71
Oskaloosa, Cong. ch., for 1915,	11 52
Ottumwa, 1st Cong. ch., for 1915, 53.65; Swed. Cong. ch., 13.29,	66 94
Perry, Cong. ch., for 1915,	25 92
Peterson, Cong. ch., for 1915,	15 00
Primghar, Cong. ch., for 1915,	75 00
Red Oak, Cong. ch., for 1915, of which 9 from Women's Miss. Soc.	25 00
Riceville, Cong. ch., for 1915,	29 00
Rockford, Cong. ch., for 1915,	11 50
Rock Rapids, Cong. ch., for 1915,	18 48
Rowan, Cong. ch., for 1915,	12 00
Saratoga, Cong. ch., for 1915,	4 00
Shenandoah, Cong. ch., for 1915,	51 81
Sibley, Cong. ch., for 1915,	12 35
Sioux City, 1st Cong. ch., for 1915,	26 60
Spencer, Cong. ch., for 1915,	29 53
Strawberry Point, Cong. ch., for 1915,	10 52
Tabor, Cong. ch., for 1915,	20 00
Tripoli, Cong. ch., for 1915,	7 36
Valley Junction, Cong. ch., for 1915,	2 00
Victor, Cong. ch., for 1915,	4 72
Waterloo, 1st Cong. ch., for 1915,	95 00
Waucoma, Cong. ch., for 1915,	14 00
Waverly, 1st Cong. ch., for 1915,	30 00
Webster City, 1st Cong. ch., for 1915,	37 00—4,595 52

Missouri

Cole Camp, Cong. ch., for 1915,	21 00
Joplin, East Cong. ch., for 1915,	2 00
Kansas City, 1st Cong. ch., for 1915, 185.34; Westminster Cong. ch., for 1915, 150; Tabernacle Cong. ch., for 1915, 5.50,	340 84
Lebanon, 1st Cong. ch., for 1915,	20 00
St. Joseph, 1st Cong. ch., for 1915,	35 96
St. Louis, Pilgrim Cong. ch., Friend, for 1915, 100; Fountain Park Cong. ch., for 1915, 34; Immanuel Cong. ch., for 1915, 7,	141 00
Sedalia, 1st Cong. ch., for 1915,	16 50
Springfield, 1st Cong. ch., for 1915,	44 00—621 30

North Dakota

Cando, 1st Cong. ch.,	16 20
Deering, Cong. ch., for 1915,	2 86
Dickinson, Cong. ch., for 1915,	18 00
Dogden, Cong. ch., for 1915,	2 00
Elbowoods, Cong. ch., Mrs. S. W. Hall, for Shansi, for 1915,	20 00
Fargo, 1st Cong. ch.,	10 00
Fessenden, Cong. ch., for 1915,	4 00
Fort Berthold, Cong. ch., Mrs. S. W. Hall, for Shansi, for 1915,	5 00
Gascoyne, Ger. Cong. ch., toward support, Rev. C. H. Maas, for 1915,	20 00
Hebron, Cong. ch., for 1915,	4 00
Hope, Cong. ch., for 1915,	40 00
Kulm, Ger. Cong. chs., for 1915,	137 00
Leipzig, Ebenezer Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915, 25; Wittenberg Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915, 13; Emmanuel Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915, 5; Johannesthal Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915, 5,	48 00
Pettibone, Malcolm Cong. ch., for 1915,	5 00
Sawyer, Highland Cong. ch., for 1915,	2 00
Valley City, 1st ch. of Christ, for 1915,	7 50
Velva, Cong. ch., for 1915,	6 00
Wahpeton, 1st Cong. ch., for 1915,	50 00
Williston, Cong. ch., for 1915,	20 00—417 56

South Dakota

Aberdeen, Cong. ch., for 1915, 2.89; H. C. Johnson, toward support Dr. A. R. Hoover, 25,	27 89
Academy, Cong. ch., for 1915,	18 84
Alcester, Cong. ch., for 1915,	4 00
Beresford, Cong. ch., for 1915,	20 00
Canova, Cong. ch., for Aruppukot-tai, for 1915,	8 04
Carthage, Cong. ch., for 1915,	6 40
Chamberlain, Cong. ch., for 1915,	24 50
Clark, Cong. ch., for 1915,	2 60
Columbia, Cong. ch., for 1915,	3 26
De Smet, Cong. ch., for 1915,	12 80
Elk Point, Cong. ch., for 1915,	9 12
Estelline, Cong. ch., for 1915,	8 47
Eureka, St. Paul's and Friedens Ger. Cong. chs., toward support Rev. C. H. Maas, for 1915, 60; Israel's Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915, 25; Jesus Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915, 13.16,	98 16
Fort Pierre, Cong. ch., toward support Rev. Thomas King,	100 00
Hetland, Cong. ch., for 1915,	8 80
Highmore, Cong. ch., for 1915,	10 52
Hudson, Cong. ch., for 1915,	2 00
Huron, Cong. ch., for 1915,	44 80
Ipswich, Cong. ch., for 1915,	17 80
Lake Henry, Cong. ch., for 1915,	5 60
Lake Preston, Cong. ch., for 1915,	4 17
Lakeview, Cong. ch., for 1915,	1 92
Milbank, Cong. ch., for 1915,	8 96

Mitchell, Cong. ch., for 1915,	24 00
Murdo, Cong. ch., for 1915,	2 72
Nisland, Cong. ch., Rev. A. W. Solandt, for 1915,	10 00
Rapid City, Cong. ch., for 1915,	1 61
Redfield, Cong. ch., for 1915,	3 60
Redig, Cong. ch., for 1915,	1 20
Ree Heights, Cong. ch., for 1915,	24 00
Sionx Falls, Cong. ch., for 1915,	7 20
South Shore, Cong. ch., for 1915,	80
Spearfish, Cong. ch., for 1915,	8 80
Turton, Cong. ch., for 1915,	3 36
Valley Springs, Cong. ch., for 1915,	4 94
Virginia, Cong. ch., for 1915,	2 00
Wecota, Cong. ch., for 1915,	2 63
Wheaton, Cong. ch., for 1915,	7 40
Willow Lake, Cong. ch., for 1915,	6 46
Yankton, Cong. ch., for 1915,	22 40—581 77

Nebraska

Albion, Cong. ch., for 1915,	60 00
Arlington, Cong. ch., for 1915,	7 50
Beatrice, 1st Cong. ch., for 1915,	27 33
Corland, Cong. ch., for 1915,	18 43
Exeter, 1st Cong. ch.	48 50
Grand Island, 1st Cong. ch., for 1915,	32 75
Hastings, 1st Cong. ch., Hans Hansen, for Lintsing,	400 00
Liberty, Cong. ch.	1 90
Lincoln, Salem Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915, 10; Zion Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915, 10,	20 00
Neligh, Cong. ch., for 1915,	2 85
Norfolk, 1st Cong. ch., for 1915,	28 90
Omaha, 1st Cong. ch., for 1915, 34.95; Plymouth Cong. ch., 19; Central Park Cong. ch., 10,	63 95
Sutton, Ger. Cong. ch.	20 00
Ulysses, Cong. ch., for 1915,	26 00
Waverly, 1st Cong. ch., for 1915,	15 65
Weeping Water, Cong. ch.	43 50—817 26
<i>Legacies</i> .—Omaha, Joseph A. Bent, add'l,	100 00
Silverlake Township, Isaac Miller, by John Snider, Att'y, add'l,	433 34—533 34
	1,350 60

Kansas

Garfield, Cong. ch., for 1915,	5 00
Linwood, Cong. ch., for 1915,	5 00
Newton, Cong. ch.	9 00
Nickerson, Cong. ch., for 1915,	8 00
Ottawa, Cong. ch., for 1915,	2 00
Pittsburg, Cong. ch., for 1915,	4 27
Sabetha, 1st Cong. ch., for 1915,	13 60
Topeka, 1st Cong. ch., 37; Seabrook Cong. ch., for 1915, 1;	
Florence P. Campbell, 5,	43 00
Wichita, College Hill Cong. ch., for 1915,	25 00—114 87

Montana

Big Timber, Cong. ch., for 1915,	4 00
Billings, 1st Cong. ch., for 1915,	25 00
Columbus, Cong. ch., for 1915,	2 00
Crane, Cong. ch., for 1915,	2 00
Dooley, Cong. ch., for 1915,	2 00
Fallon, Friedens Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915,	52 45
Geyser, Cong. ch., for 1915,	1 00
Glendive, Cong. ch., for 1915,	10 00
Hardin, Cong. ch., for 1915,	5 00
Helena, Cong. ch., for 1915,	7 00
Laurel, Luther Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915,	10 00
Livingston, Cong. ch., for 1915,	26 00
Merino, Cong. ch., for 1915,	2 00
Mussellsell, Cong. ch., for 1915,	2 00
Plevna, Emmanuel Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915,	50 00
Sidney, Cong. ch., for 1915,	2 00

Tampico, Cong. ch., for 1915,	2 00
Wibaux, Cong. ch., for 1915,	7 65—212 10

Wyoming

Big Horn, Cong. ch., for 1915,	1 87
Boulder, Cong. ch., for 1915,	75
Cheyenne, Cong. ch., for 1915,	25 53
Douglas, Cong. ch., for 1915,	2 05
Lander, Cong. ch., for 1915,	6 00
Lusk, Cong. ch., for 1915,	2 95
Pinedale, Cong. ch., for 1915,	2 25
Sheridan, Cong. ch., for 1915,	45—41 85

Colorado

Brush, Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915,	17 00
Colorado Springs, 1st Cong. ch., for 1915,	111 45
Denver, Ohio-av. Cong. ch., for 1915, 118; 2d Cong. ch., toward support Mrs. W. M. Stover, 41.67; City Park Cong. ch., for 1915, 21.50,	181 17
Fort Morgan, Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915,	18 00
Henderson, Cong. ch.	3 00
Lafayette, Cong. ch., for 1915,	7 21
Loveland, Zion Ger. Cong. ch., toward support Rev. C. H. Maas, for 1915,	10 32
Pueblo, 1st Cong. ch., for 1915, 30; Pilgrim Cong. ch., 16.50; Minnequa Cong. ch., for 1915, 4,	50 50
Sterling, Ger. Cong. ch., toward support Rev. C. H. Maas,	15 00—413 65

Young People's Societies

<i>Illinois</i> .—Chicago, Berea Y. P. S. C. E., 5; do., the Miss. Study and Prayer Union of the Moody Bible Institute, for Harpoot, 12.50; Downers Grove, Y. P. S. C. E., for Aruppukottai, for 1915, 10; Dundee, Union Baptist and Cong. Y. P. S. C. E., for 1915, 10; Waukegan, Y. P. S. C. E., for Aruppukottai, 5,	42 50
<i>Michigan</i> .—Detroit, Boulevard Y. P. S. C. E., Junior Dept.	5 00
<i>Wisconsin</i> .—Beloit, Girls' Guild of 1st Cong. ch., toward support Rev. M. W. Ennis, for 1915,	25 00
<i>Iowa</i> .—Gilbert, Y. P. S. C. E., for 1915, 5; New Hampton, 1st Y. P. S. C. E., for 1915, 1,	6 00
<i>Kansas</i> .—Topeka, Seabrook Y. P. S. C. E., for 1915,	90
	79 40

Sunday Schools

<i>Louisiana</i> .—New Orleans, Beecher Memorial Cong. Sab. sch., for Mt. Silinda, for 1915,	1 00
<i>Texas</i> .—Dallas, Central Cong. Sab. sch.	24 00
<i>Indiana</i> .—Hammond, Cong. Sab. sch., for 1915,	2 00
<i>Illinois</i> .—Beardstown, 1st Cong. Sab. sch., 10.42; Canton, 1st Cong. Sab. sch., for 1915, 5; Chicago, New Eng. Cong. Sab. sch., for 1915, 10; do., Pacific Cong. Sab. sch., for 1915, 3; Evanston, Cong. Sab. sch., for 1915, 10; Glenview, Cong. Sab. sch., 3; Granville, West Side Cong. Sab. sch., for 1915, 4.33; Loda, Cong. Sab. sch., for 1915, 2.38; Neponset, Cong. Sab. sch., for 1915, 2; Payson, Cong. Sab. sch., 44.96; Polo, Ind. Presb. Sab. sch., for Harpoot, 30.20; Port Byron, Cong. Sab. sch., for 1915, 6.61; Roscoe, Cong. Sab. sch., 5.25; Wataga, 1st Cong. Sab. sch., 11; Wilmette, Cong. Sab. sch., for Mt. Silinda, 30,	178 15
<i>Michigan</i> .—Armada, Cong. Sab. sch., 5.10; Benton Harbor, 1st Cong. Sab. sch., for 1915, 100; Flint, Cong. Sab. sch., 5; Grand Rapids, Comstock Park Cong. Sab. sch., for 1915, 12.50; Laingsburg,	

Cong. Sab. sch., 1.50; Lake Odessa, Cong. Sab. sch., 4.50; Olivet, Cong. Sab. sch., for 1915, 3.50; Port Huron, Beach Sab. sch. of Ross Memorial Cong. ch., for Sholapur, 1.65; Romeo, Cong. Sab. sch., for 1915, 3.37; St. Joseph, Cong. Sab. sch., for 1915, 5.11,	142 23
<i>Wisconsin</i> .—Adams, Cong. Sab. sch., 1.35; Beloit, 1st Cong. Sab. sch., toward support Rev. M. W. Ennis, for 1915, 22.29; Brandon, 1st Cong. Sab. sch., 9.90; Brodhead, Cong. Sab. sch., for 1915, 3; do., do., for Marsovan, 2.85; Clintonville, Union Cong. Sab. sch., for 1915, 3.71; Fond du Lac, Plymouth Cong. Sab. sch., for Aruppukottai, 25; Grand Rapids, Cong. Sab. sch., for 1915, 32; Kewaunee, Cong. Sab. sch., for 1915, 5; Lake Geneva, 1st Cong. Sab. sch., for 1915, 25.51; New Richmond, Cong. Sab. sch., 6; Redgranite, Cong. Sab. sch., for 1915, 16; Rio, Cong. Sab. sch., for 1915, 2.23; Sheboygan, Ebenezer Ger. Cong. Sab. sch., for Mt. Silinda, for 1915, 5; Sun Prairie, Cong. Sab. sch., 8.12,	167 96
<i>Minnesota</i> .—Appleton, Cong. Sab. sch., for 1915, 2.70; Barnesville, Cong. Sab. sch., for 1915, 3; Faribault, Cong. Sab. sch., 16.76; Minneapolis, Park-av. Cong. Sab. sch., for 1915, 13.23; do., Temple Swed. Cong. Sab. sch., 12.10; Nymore, Cong. Sab. sch., for 1915, 2; St. Paul, Pacific Cong. Sab. sch., for 1915, 10; do., Cyril Cong. Sab. sch., 4,	63 79
<i>Iowa</i> .—Belle Plaine, Cong. Sab. sch., for 1915, 5; Clinton, Cong. Sab. sch., for 1915, 10.47; Mason City, Cong. Sab. sch., Junior Dept., for 1915, 10; Monticello, Cong. Sab. sch., for 1915, 10; Shenandoah, Cong. Sab. sch., for 1915, 6,	41 47
<i>Missouri</i> .—Joplin, Smelter Hill Sab. sch., 1; Kansas City, Westminster Cong. Sab. sch., for 1915, 50; Maplewood, Cong. Sab. sch., 10,	61 00
<i>South Dakota</i> .—Alcester, Cong. Sab. sch., 9.50; Oahe, Indian Cong. Sab. sch., 2.75; Worthing, Cong. Sab. sch., for 1915, 2.56,	14 81
<i>Nebraska</i> .—Alma, Cong. Sab. sch., for 1915, 6.65; Blair, Cong. Sab. sch., 5.70; Geneva, Cong. Sab. sch., for 1915, 4.62; Grant, Cong. Sab. sch., for 1915, 5.47; Hastings, 1st Cong. Sab. sch., for 1915, 11; Liberty, Cong. Sab. sch., 6.41; Lincoln, 1st Cong. Sab. sch., toward support Rev. C. T. Erickson, 25; do., Butler-av. Cong. Sab. sch., for 1915, 4.19; McCook, Ger. Cong. Sab. sch., 8.50; Norfolk, 1st Cong. Sab. sch., for 1915, 4.36,	81 96
<i>Kansas</i> .—Carbondale, Cong. Sab. sch., for 1915, 2.37; Kiowa, Cong. Sab. sch., 10; Leavenworth, 1st Cong. Sab. sch., of which 17.15 for 1915, 17.70; Olathe, 1st Cong. Sab. sch., for 1915, 14.97; Topeka, 1st Cong. Sab. sch., 3; do., Seabrook Cong. Sab. sch., Prim. Dept., for 1915, .50,	48 54
<i>Montana</i> .—Laurel, Cong. Sab. sch., for 1915, 9; Plentywood, Cong. Sab. sch., 2; Red Lodge, Cong. Sab. sch., 6,	17 00
<i>Colorado</i> .—Denver, City Park Cong. Sab. sch., for Madura, for 1915, 20; do., Plymouth Cong. Sab. sch., for 1915, 15,	35 00
	878 85

PACIFIC DISTRICT

New Mexico

Albuquerque, Cong. ch., for 1915,	20 00
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Utah

Provo, Cong. ch., for 1915,	10 00
Salt Lake City, Phillips Cong. ch., for 1915,	25 00—35 00

Nevada

Reno, Cong. ch., for 1915,	23 46
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Idaho

Boise, 1st Cong. ch., for 1915,	30 00
Bruneau, Cong. ch., for 1915,	4 00
Deary, Cong. ch., for 1915,	2 00
Grand View, Cong. ch., for 1915,	5 00
Kellogg, Plymouth Cong. ch., for 1915,	5 10
Lewiston, Pilgrim Cong. ch., for 1915,	14 25
Mountain Home, Cong. ch., for 1915,	7 00
Sublette, Cong. ch., for 1915,	2 40
Weiser, Cong. ch., for 1915,	13 00
Westlake, Cong. ch., for 1915,	1 75—84 50

Washington

Bellingham, 1st Cong. ch., for 1915,	6 30
Black Diamond, Cong. ch., for 1915,	5 00
Bossburg, Cong. ch., for 1915,	3 90
Chewelah, Cong. ch., for 1915,	4 13
Christopher, Cong. ch., for 1915,	5 00
Colfax, Plymouth Cong. ch., for 1915,	50 00
Cusick, Cong. ch., for 1915,	85
Kennewick, Cong. ch., for 1915,	15 00
La Crosse, Ger. ch., Peter Uhl,	15 00
Metaline Falls, Cong. ch., for 1915,	7 00
Meyers Falls, Cong. ch., for 1915,	7 80
Olympia, Cong. ch., for 1915,	10 00
Pomeroy, Cong. ch., for 1915,	5 00
Puyallup, Cong. ch., for 1915,	4 25
Seattle, Plymouth Cong. ch., for 1915, 200; Queen Anne Cong. ch., for 1915, 50; Edgewater Cong. ch., for 1915, 30; Green Lake Cong. ch., for 1915, 19; Fauntleroy Cong. ch., for 1915, 10; Brighton Cong. ch., for 1915, 5; Bayview Cong. ch., for 1915, 2; Fairmount Cong. ch., for 1915, 2,	318 00
South Bend, Cong. ch., for 1915,	3 75
Spokane, Westminster Cong. ch., for 1915, 20; Lidgerwood Cong. ch., for 1915, 3,	23 00
Tacoma, 1st Cong. ch., for 1915, 86.50; Plymouth Cong. ch., for 1915, 36.40,	122 90
Vera, Cong. ch., for 1915,	4 57
Walla Walla, 1st Cong. ch., for Shaowu, for 1915,	15 00—626 45

Oregon

Corvallis, 1st Cong. ch., for 1915,	15 34
Forest Grove, Cong. ch., for 1915,	4 00
Hubbard, Cong. ch., for 1915,	13 00
Ione, Cong. ch.	4 00
Jexington, Cong. ch.	3 00
Oregon City, 1st Cong. ch., for 1915,	16 68
Portland, Sunnyside Cong. ch., for 1915, 47; Highland Cong. ch., for 1915, 22.75,	69 75
Smymna, Cong. ch., for 1915,	7 00
The Dalles, Cong. ch., for 1915,	50 00—182 77

California

Adin, Cong. ch., for 1915,	5 75
Alameda, Cong. ch., for 1915,	184 00
Alturas, Cong. ch., for 1915,	6 23
Antioch, Cong. ch., for 1915,	2 99
Barstow, Cong. ch., for 1915,	1 51
Bear Mountain, Cong. ch., for 1915,	2 00
Benicia, Cong. ch., for 1915,	2 07
Berkeley, North Cong. ch., for 1915, 49.11; 1st Cong. ch., for 1915, 25; Park Cong. ch., for 1915, 12.76,	86 87
Calexico, Cong. ch., for 1915,	9 06
Campbell, Cong. ch., for 1915,	19 00
Ceres, Cong. ch., for 1915,	5 14
Chula Vista, Cong. ch., for 1915,	21 52
Claremont, Cong. ch., for 1915,	544 39
Cloverdale, Cong. ch., for 1915,	3 01

Crockett, Cong. ch., for 1915,	15 00
Dinuba, Ger. Cong. ch., for 1915,	10 00
Eagle Rock, Cong. ch., for 1915,	4 10
East Bakersfield, Cong. ch., for 1915,	5 00
Escondido, Cong. ch., for 1915,	10 23
Ferndale, Cong. ch., for 1915,	16 90
Fresno, 1st Cong. ch., for 1915,	
37; Pilgrim Cong. ch., for 1915,	48 50
11.50,	
Glendale, Cong. ch., for 1915,	45 08
Glen Ellen, Cong. ch., for 1915,	50
Hawthorne, Cong. ch., for 1915,	24 12
Hayward, Cong. ch., for 1915,	11 04
Highland, Cong. ch., for 1915,	35 23
Hollywood, 1st Cong. ch., for 1915,	25 00
La Canada, Cong. ch., for 1915,	4 65
La Mesa, 1st Cong. ch., for 1915,	15 50
Little Lake, Cong. ch., for 1915,	2 35
Lodi, 1st Cong. ch., for 1915,	27 90
Loomis, Cong. ch., for 1915,	16 00
Los Angeles, 1st Cong. ch., for 1915, 262.85; Pilgrim Cong. ch., for 1915, of which 30 for Philip-pines, 50.93; East Cong. ch., for 1915, 43.71; Olivet Cong. ch., for 1915, 21.39; Athens Cong. ch., for 1915, 9.72; Grace Cong. ch., for 1915, 8.37; Bethlehem, Japa-nese Cong. ch., for 1915, 4.65; Garvanza Cong. ch., for 1915, 4.65; Berean Cong. ch., for 1915, 2.87; Mayflower Cong. ch., for 1915, 2.50,	411 64
Maricopa, Cong. ch., for 1915,	29 76
Monrovia, Cong. ch., for 1915,	51 61
Norwalk, Cong. ch., for 1915,	3 50
Oakland, 1st Cong. ch., 610.50; Plymouth Cong. ch., for 1915, 107.82; Fruitvale-av. Cong. ch., for 1915, 13; Pilgrim Cong. ch., for 1915, 10.55; Grace Cong. ch., for 1915, 3.25; Ward Memorial Cong. ch., for 1915, 2.07,	747 19
Oleander, Cong. ch., for 1915,	16 00
Oneonta, Cong. ch., for 1915,	27 90
Ontario, Cong. ch., for 1915,	52 95
Oroville, Cong. ch., for 1915,	85 00
Pacific Grove, Cong. ch., for 1915,	31 36
Paradise, Cong. ch., for 1915,	8 62
Pasadena, 1st Cong. ch., for 1915, 273.19; do., Friend, 25; Lake-av. Cong. ch., for 1915, 44.95; North Cong. ch., for 1915, 36.55; Neighborhood Cong. ch., for 1915, .85; Mrs. E. M. Orton,	382 69
Paso Robles, Cong. ch., for 1915,	6 20
Pomona, Pilgrim Cong. ch., for 1915,	121 29
Porterville, Cong. ch., for 1915,	20 71
Redlands, Cong. ch., for 1915,	124 00
Redondo Beach, Cong. ch., for 1915,	14 07
Redwood, Cong. ch., for 1915,	39 10
Rincon, Cong. ch., for 1915,	6 51
Ripon, Cong. ch., for 1915,	2 31
Riverside, Cong. ch., toward sup-port Rev. and Mrs. W. C. Miller, for 1915,	272 53
Rosedale, Cong. ch., for 1915,	2 00
San Bernardino, 1st Cong. ch., for 1915,	33 53
San Diego, 1st Cong. ch., for 1915, 243.55; Logan Heights Cong. ch., for 1915, 25.18; La Jolla Cong. ch., for 1915, 20.15; Ocean Beach Cong. ch., for 1915, 4.34,	293 22
San Francisco, 1st Cong. ch., for 1915, 140; Bethany Cong. ch., for 1915, 10.86; Park Cong. ch., for 1915, .77; Mary E. Edwards, 4,	155 63
San Jacinto, Cong. ch., for 1915,	5 53
San Lorenzo, Cong. ch., for 1915,	7 30
Santa Ana, Cong. ch., for 1915,	100 00
Santa Rosa, Todd Cong. ch., for 1915, 5; 1st Cong. ch., for 1915, 4.20,	
Saratoga, Cong. ch., for 1915,	9 20
Saticoy, Cong. ch., for 1915,	28 00
	50 51

Sebastopol, Cong. ch., for 1915,	5 00
Sherman, Cong. ch., for 1915,	18 10
Sierra Madre, Cong. ch., for 1915,	94 27
Sonoma, Cong. ch., for 1915,	15 52
Soquel, Cong. ch., for 1915,	19 00
Suisun, Cong. ch., for 1915,	8 64
Sunnyvale, Cong. ch., for 1915,	15 46
Ventura, Cong. ch., for 1915,	4 58
Wasco, Cong. ch., for 1915,	5 08
Whittier, Cong. ch., for 1915,	361 78
Yucaipa, Cong. ch., for 1915,	11 56—4,909 49

Hawaii

Honolulu, Central Union ch., 280; chs., through Hawaiian Board, 8.20,	288 20
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Sunday Schools

Washington. — Kennewick, Cong. Sab. sch., for 1915, 10.15; Tacoma, 1st Cong. Sab. sch., 11.14,	21 29
Oregon.—Freewater, Federated Sab. sch., 2.50; Hubbard, Cong. Sab. sch., for 1915, 4.50; Oregon City, 1st Cong. Sab. sch., for 1915, 6.35; Portland, Laurel-wood Cong. Sab. sch., 3.90; Scap-poose, Cong. Sab. sch., 10.41,	27 66
California.—Lockeford, Cong. Sab. sch., 10.72; Los Angeles, Pico Heights Cong. Sab. sch., for 1915, 6.10; Oakland, Plym-outh Cong. Sab. sch., for 1915, 22.25; do., 1st Cong. Sab. sch., 17.27; Olean-der, Cong. Sab. sch., for 1915, 6.50; Pacific Grove, Mayflower Cong. Sab. sch., for 1915, 17.63; Redlands, Cong. Sab. sch., for 1915, 6.87; San Rafael, Cong. Sab. sch., for 1915, 2.03; Santa Rosa, Cong. Sab. sch., .25; Stockton, Cong. Sab. sch., for Harpoot, for 1915, 30.50; Whittier, Plymouth Cong. Sab. sch., for 1915, 19.45,	139 57
	188 52

MISCELLANEOUS

Canada

Montreal, American Presb. ch., of which 600 toward support C. C. Fuller and 375 toward support Miss C. Lundquist,	975 00
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Greece

Thessalonica, Rev. Demetrios Kara-delos,	4 40
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Mindanao Medical Work

New Jersey.—Westfield, Mr. and Mrs. George Weston,	125 00
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From the Canada Congregational Foreign Mis-sion-ary Society H. W. Barker, Toronto, Ontario, Treasurer	982 25
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FROM WOMAN'S BOARDS

From Woman's Board of Missions Miss Sarah Louise Day, Boston, Treasurer	
For sundry missions in part,	13,324 97
For building, girls' school, Udu-vil,	1,500 00
Toward dormitory, girls' school, Chihuahua,	1,154 00—15,978 97
From Woman's Board of Missions of the Interior Mrs. S. E. Hurlbut, Chicago, Illinois, Treasurer	11,110 00
For purchase of property in Shaowu for day school and kindergar-ten,	1,000 00
For purchase of building in Ingtau,	150 00
For Foochow Boarding Station Class Building,	100 00—12,360 00

From *Woman's Board of Missions for the Pacific*
 Mrs. W. W. Ferrier, Berkeley, California,
 Treasurer 1,400 00
 29,738 97

Additional Donations for Special Objects

Maine.—Bangor, Bangor Seminary Y. M. C. A., for chapel building, care Rev. C. L. Storrs, 50; do., Friend, by Rev. E. D. Kellogg, for chapel building, care Rev. C. L. Storrs, 100; Greenville, Union Cong. ch., Mrs. A. A. Crafts, in memory of Oliver Crafts, for student, care Rev. R. A. Hume, 20; do., Y. P. S. C. E. of Union Cong. ch., for students, care Rev. R. A. Hume, 15; Portland, State-st. Cong. ch., for work, care Rev. R. A. Hume, 131.75; do., do., for native helper, care do., 30, 346 75
New Hampshire.—Laconia, Cong. Sab. sch., Home Dept., for Bible-woman, care Miss Martha S. Wiley, 25; —, Friend, for wire-stitcher for Bates Press, West Africa, 200, 225 00
Vermont.—Chelsea, Cong. Sab. sch., of which 4.60 for orphanage, care Rev. William Hazen, and 4.60 for orphanage, Harpoet, 9.20; Proctor, Union ch., for native worker, care Rev. C. L. Storrs, 75; do., Sarah S. Partridge, for work, care Miss F. K. Heebner, 15; Springfield, Mrs. James Hartness, for native helper, care Rev. E. H. Smith, 100; Waterbury, Cong. Sab. sch., for pupil, care Rev. J. X. Miller, 25, 224 20
Massachusetts.—Abington, Junior Y. P. S. C. E., for use of Rev. E. H. Smith, 5; Andover, Friend, for work, care Rev. F. B. Bridgman, 5; Boston, 2d Cong. Sab. sch. (Dorchester), Chinese Dept., for work, care Rev. C. A. Nelson, 34; do., 2d Cong. Sab. sch. (Dorchester), for kindergarten or other work, care D. K. Getchell, 25; do., Cong. Sab. sch. (Brighton), for work, care Miss Esther B. Fowler, 20; do., Friend, for pupil, care Mrs. H. B. Belcher, 3; Cambridge, Pilgrim Cong. ch., W., for native preacher, care Rev. F. E. Jeffery, 30; do., Mrs. Anna E. S. Cole, for native pastor, care Rev. R. Chandler, 100; East Northfield, Y. M. C. A., Northfield Seminary, for scholarship, care Rev. J. S. Chandler, 25; Fall River, Central Cong. Sab. sch., Chinese Dept., for native preacher and Bible-woman, care Rev. C. A. Nelson, 105; Framingham, Plymouth Cong. ch., Mrs. Mariet G. Nutting, for pupil, care Miss Mary B. Harding, 15; Haverhill, Friend, for use of Rev. L. S. Crawford, 1; Malden, Miss E. F. P. Hale, for work, care Harold B. Belcher, 10; Middleboro, A. G. Newkirk, for pupil, care Rev. E. H. Smith, 25; Milton, 1st Cong. ch., Friends, for work, care Rev. W. P. Elwood, 12; Newton Center, 1st Cong. ch., Mrs. E. F. Smith, for school, care Rev. E. Fairbank, 25; North Adams, 1st Cong. Sab. sch., for work, care Mrs. T. D. Christie, 25; Northampton, Edwards Cong. ch., Mrs. Martha H. Williams, for bed in hospital, care Dr. F. F. Tucker, 20; do., do., Friend, for hospital, care do., 100; do., Edwards Cong. Sab. sch., for work, care do., 33.62; do., do., Prim. Dept., for pupil, care Rev. R. A. Hume, 12.34; North Billerica, Mrs. E. R. Gould, for use of Dr. H. N. Kinnear, 10; North Brookfield, 1st Y. P. S. C. E., for work, care Dr. H. N. Kinnear, 12; Pittsfield, Julia W. Redfield, for pupil, care Rev. J. X. Miller, 16; Richmond, Rev. William M. Crane, for school, care Dr. C. T. Sibley, 100; Springfield, Emmanuel Y. P. S. C. E., Senior Dept., for building work, care Rev. W. O. Pye, 25; do., Charles A. Pierce, for students, care

Rev. J. J. Banninga, 25; West Medway, Friend, for school for married women, care Rev. W. O. Pye, 25; Williams-town, Franklin Carter, for college, care Rev. W. M. Zumbro, 100; Worcester, Hope Cong. ch., Ladies' Miss. Soc., of which 30 for native pastor and 10 for his wife, care Rev. E. H. Smith, 40; do., Hope Y. P. S. C. E., for native worker, care Rev. E. H. Smith, 18; —, Friend, of which 50 for work, care Dr. F. F. Tucker, 50 for work, care Rev. C. L. Storrs, 50 for work, care Rev. R. E. Chandler, 50 for work, care Rev. O. S. Johnson, 100 for work, care Mrs. T. D. Christie, 50 for work, care Rev. S. R. Harlow, and 50 for work, care Rev. H. W. Hubbard, 400, 1,401 96
Rhode Island.—Providence, Junior Y. P. S. C. E. of Union Cong. ch., for use of Miss Esther B. Fowler, 15; do., Mary E. Salisbury, for use of do., 16, 31 00
Connecticut.—Branford, 1st Cong. ch., for use of Rev. W. O. Pye, 50; Hanover, H. C. L., for work, care Rev. E. H. Smith, 1; Hartford, T. Bidwell, 50, Friends, 156, through Paul E. Nilson, for St. Paul's Institute, care Mrs. T. D. Christie, 206; do., Mrs. Edward C. Stone, 5, Jane W. Stone, 5, Elisabeth W. Stone, 5, all for work, care Rev. E. H. Smith, 15; do., Mrs. Edward C. Stone, 5, Jane W. Stone, 2, Elisabeth W. Stone, 2, all for work, care Dr. H. N. Kinnear, 9; Litchfield, Cong. ch., Daisy Chain, 5, Woman's Aux., 1, all for pupil, care Mrs. Thomas W. Woodside, 6; Meriden, Two friends, for native helper, care Rev. L. S. Gates, 25; New Haven, Mrs. C. H. Mead, for hospital, care Dr. H. N. Kinnear, 5; Norwich Town, post cards, for work, care Rev. E. H. Smith, 10; Taicottville, Ruth M. Talcott, for work, care Rev. E. H. Smith, 50; Waterbury, 2d Cong. Sab. sch., Chinese Dept., for work, care Rev. O. S. Johnson, 45; do., 2d Cong. Sab. sch., for school, care Rev. G. G. Brown, 14; Windham, 1st Cong. Sab. sch., for work, care Miss Mary T. Noyes, 20, 456 00
New York.—Binghamton, C. W. Loomis, for native helper, care Dr. L. H. Beals, 20; Carthage, Mrs. Sarah L. Woodin, for work, care Rev. E. H. Smith, 1; New York, Rev. Sidney L. Gulick, for Working Girls' Home, Matsuyama, 42; do., Rev. Frank J. Woodward, for Gilbert work, care R. E. G. Grenfell, 15; do., Mrs. Ellen S. James, for Madura College, care W. W. Wallace, 20,000; do., Mrs. Edward J. Brown, of which 50 for two beds in hospital and 60 for two Bible-women in Ceylon, 110; do., Eleanor Adelaide Denis, for pupil, care Mrs. W. O. Ballantine, 10; do., Miss H. L. Osborne, for work, care Miss Laura Ward, 3.50; Walton, Cong. ch., Ladies, for use of A. J. Orner, 25; do., Cong. ch., for International Hospital, care Dr. C. H. Haas, 25; —, Friend, for work, care Dr. and Mrs. H. N. Kinnear, 20, 20,271 50
New Jersey.—Atlantic City, Laura Scull, through Miss Emily C. Wheeler, for evangelistic work, care Mrs. H. W. Hubbard, 30; Chatham, Stanley Cong. ch., for hospital work, care Rev. C. H. Haas, 19.25; do., Methodist ch., for International Hospital, care Dr. C. H. Haas, 13.45; Roselle, Adelaide S. Dwight, for work, care Rev. H. K. Wingate, 22, 84 70
Pennsylvania.—Ardmore, Prim. Dept. of 1st Presb. Sab. sch., for pupil, care Miss Mary Riggs, 10; Palm, Schwenkfelder Sab. sch., Prim. Dept., for use of Miss F. K. Heebner, 5; Pittsburgh (Allegheny), Slavonic Cong. Sab. sch., for orphan, care Rev. A. W. Clark, 5, 20 00

<i>Ohio</i> .—Columbus, Mrs. J. A. Jeffery, for work, care Rev. M. S. Frame, 150; do., Mary B. Henderson, for work, care Rev. M. S. Frame, 60; Elyria, 1st Cong. ch., for building fund, care Rev. P. T. Watson, 151.70; do., 1st Junior Y. P. S. C. E., for wheel chair or stretcher, care Dr. P. T. Watson, 10; Marietta, 1st Cong. Sab. sch., Prim. Dept., for kindergarten work, care Mrs. Charles A. Stanley, 5,	376 70
<i>Alabama</i> .—Talladega, Caroline E. Parkhurst, for boys' home, Bombay,	60 00
<i>Illinois</i> .—Chicago, Warren-av. Cong. ch., Mrs. Frank E. Page and friends, for Frank E. Page Memorial Room or other work in Williams Hospital, care Dr. F. F. Tucker, 50; do., Grace Cong. Sab. sch., for native helper, care Rev. A. H. Clark, 36; do., Sale of calendars, through Miss Fannie Farrar, for use of Dr. F. F. Tucker, 6; Evanston, Mrs. Charles G. Dawes, for pupil, formerly care Rev. H. G. Bissell, 15; Galesburg, Central Cong. ch., Friends, for native helper, care Rev. L. C. Powers, 80; Joy Prairie, Cong. Sab. sch., for pupil, care Rev. E. Fairbank, 3.83,	190 83
<i>Michigan</i> .—Ann Arbor, Rev. Dwight Goddard, for school building, care Rev. W. O. Pye, 100; Big Rapids, 1st Y. P. S. C. E., for pupil, care Rev. J. J. Banninga, 15; Detroit, 1st Cong. ch., for work, care Rev. J. H. Dickson, 70.87; do., North Woodward-av. Cong. ch., Fred W. Chamberlin, for native pastor, care Rev. J. H. Dickson, 30,	215 87
<i>Wisconsin</i> .—Waupum, Cong. ch., Rev. Lewis Stark, through Paul E. Nilson, for St. Paul's Institute, care Mrs. T. D. Christie,	4 00
<i>Minnesota</i> .—Byron, Rev. E. C. Reineke, for motor cycle for Rev. H. A. Stick, 3; Glencoe, Cong. ch., for use of Miss C. Waddell, 5.83; Minneapolis, Plymouth Cong. ch., Miss S. H. Kingman, for Widows' Home, care Mrs. Minnie L. Sibley, 30; do., Plymouth Cong. Sab. sch., of which 114.24 for boys' school, care Miss A. L. Millard, and 19.80 for King School, care Miss C. R. Willard, 134.04,	172 89
<i>Iowa</i> .—Chester Center, Cong. Sab. sch., for use of Rev. G. E. White, 10; Elkader, Cong. Sab. sch., for scholarship, care J. B. Wolfe, 20; Iowa Falls, Mrs. F. D. Peet, for pupil, care Miss F. K. Bement, 5; Marshalltown, J. G. Brown, for native worker, care S. L. Caldwell, 35; Strawberry Point, Helen Buckley, for King School, care Miss C. R. Willard, 3,	73 00
<i>Missouri</i> .—La Belle, Mrs. S. F. Johnson, for orphans, care Miss Annie E. Gordon,	70 00
<i>North Dakota</i> .—Ambrose, David S. Miller, for pupil, care Rev. J. X. Miller, 25; Blue Grass, Friend, through Rev. Fred C. Brose, for use of Rev. Charles H. Maas, 10,	35 00
<i>South Dakota</i> .—Winfred, Cong. Sab. sch., Mrs. Ainsworth's Class, for pupil, care Rev. E. Fairbank,	15 00
<i>Nebraska</i> .—Weeping Water, Mrs. Nettie B. Reed, for use of Mrs. Thomas King,	23 00
<i>Kansas</i> .—Ford, Cong. Sab. sch., for Okayama Orphanage, Japan, 20.25; Wichita, Fairmount Cong. ch., for hospital, care Dr. W. A. Hemingway, 10,	30 25
<i>Montano</i> .—Big Timber, 1st Y. P. S. C. E., for work at Fenchow, care Rev. William R. Leete,	20 00
<i>Colorado</i> .—Colorado Springs, Pupils and friends, Colorado State School for the Deaf, for King School, care Miss C. R. Willard,	15 00
<i>Utah</i> .—Salt Lake City, Phillips Y. P. S. C. E., for Bible-woman, care Rev. C. A. Nelson,	25 00
<i>Idaho</i> .—New Plymouth, Cong. Sab. sch., for pupil, care Jesse B. Wolfe,	90 00
<i>Washington</i> .—Irby, Rev. G. Graedel, for orphanage, care Rev. J. H. Pettie, 20; Spokane, Westside Cong. Sab. sch., Class of Girls, for school, care Miss Sarah Stimpson, 5.75,	25 75
<i>Oregon</i> .—Forest Grove, Cong. Sab. sch., Class of Boys, for boys' school, care Rev. C. L. Storrs,	1 00
<i>California</i> .—Claremont, Cong. Sab. sch., Berean Bible Class, for hospital, care Dr. C. H. Haas, 20; do., Cong. Sab. sch., for Bible-woman, Ahmednagar, 9; Pasadena, 1st Cong. ch., Friend, for hospital, care Dr. H. N. Kinnear, 10; Upland, 1st Presb. Sab. sch., of which 37.50 for work, care Miss Harriet Fischer, and 37.50 for work, care Miss Nina E. Rice, 75; do., Mrs. Charles E. Harwood, for outstation work, care Rev. W. O. Pye, 500,	614 00
<i>Hawaii</i> .—Honolulu, Central Union Cong. Sab. sch., for use of Mrs. F. D. Shepard,	75 00
<i>Canada</i> .—Hamilton, through Miss F. B. Palmer, for girls' school, care Mrs. Gordon Cattell, 25; Montreal, Woman's Miss. Soc. of American Presb. ch., for two pupils, care Miss Emily McCallum, 100,	125 00
<i>England</i> .—London, D. B. Hooke, for work, care Rev. W. H. Bowers, 95; Torquay, Sister Christine Wilkes, for hospital, care Dr. J. K. Marden, 188.80,	283 80
<i>Egypt</i> .—Cairo, Alice B. Caldwell, for King School, care Miss C. R. Willard,	22 00
<i>Jamaica</i> .—Kingston, Children of the Spring-st. Story Hour, for work, care Rev. and Mrs. S. R. Harlow,	4 50

FROM WOMAN'S BOARDS

From Woman's Board of Missions
Miss Sarah Louise Day, Boston,
Treasurer

For King School, care Miss C. R. Willard,	5 00
For carriage for Miss Gertrude E. Chandler,	5 00
For hospital, care Dr. H. N. Kinnear,	20 00
For carriage for Miss Gertrude E. Chandler,	5 00
For do., for do.	5 00
For do., for do.	10 00
For do., for do.	5 00
For pupil, care Miss Clara H. Bruce,	20 00—75 00

From Woman's Board of Missions of the Interior
Mrs. S. E. Hurlbut, Chicago, Illinois,
Treasurer

For pupil, care Rev. R. A. Hume,	7 50
For use Dr. Lucy P. Bement,	4 50—12 00

From Woman's Board of Missions for the Pacific
Mrs. W. W. Ferrier, Berkeley, California,
Treasurer

For use of Miss Nina E. Rice,	6 50
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Income St. Paul's Institute

For St. Paul's Institute,	572 50
	26,294 70

Donations received in January,	139,603 90
Legacies received in January,	8,566 94
	148,170 84

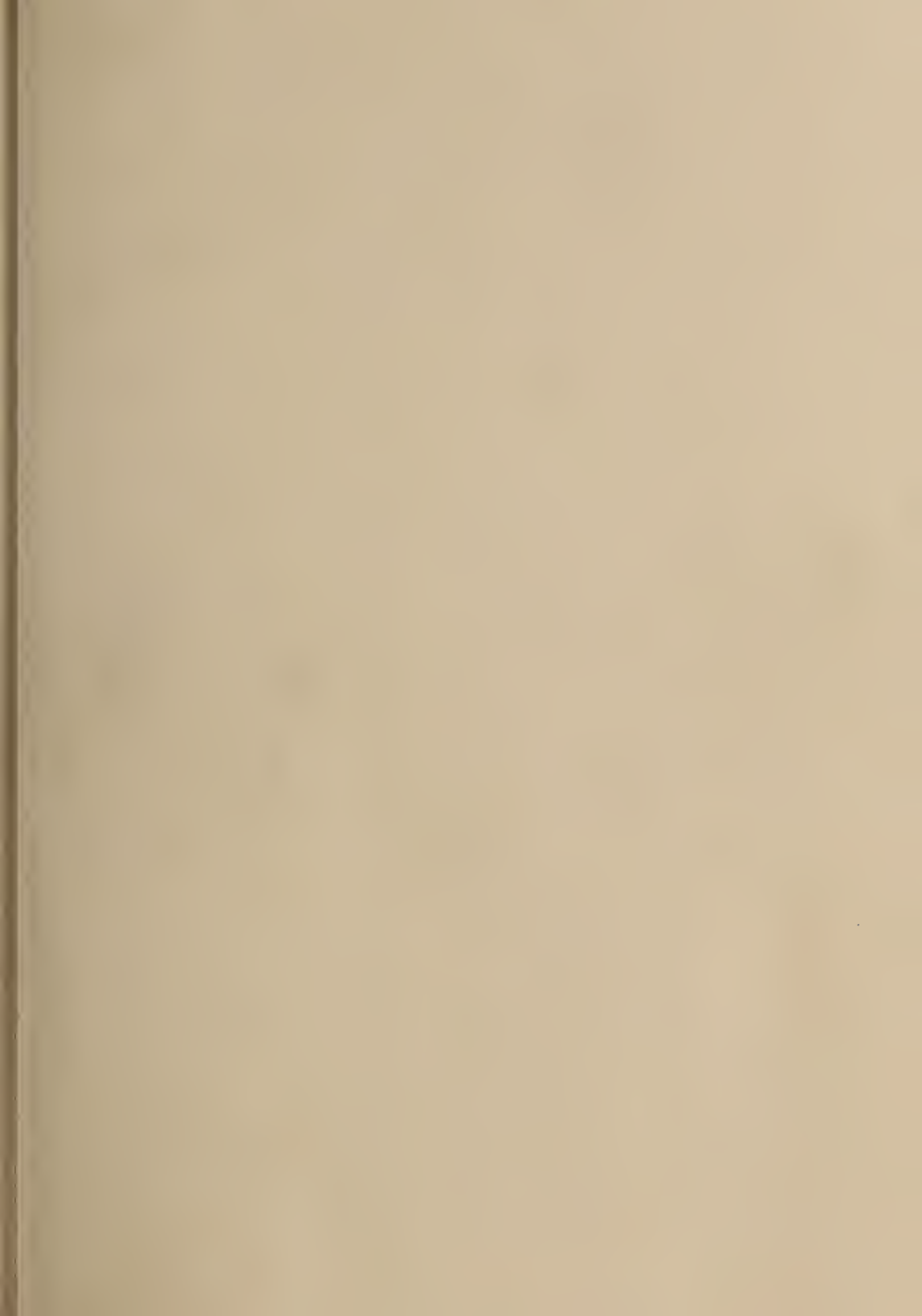
Total from September 1, 1915, to January 31, 1916. Donations, \$374,095.37; Legacies, \$60,021.41 = \$434,116.78.

Arthur Stanwood Jordan Memorial Fund

Massachusetts.—Clinton, Rev. William W. Jordan,	10 00
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Work in the Philippines

New York.—New York, K.	300 00
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